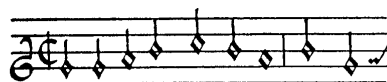

Ecce novum gaudium

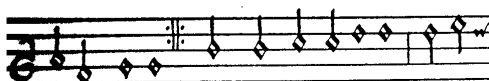
Words & melody
Piae Cantiones, 1582
No VII

Arr D G Mason, 2002

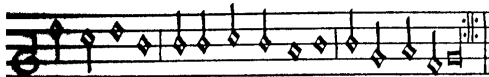
VII



C - ce no-uum gau-di-um, ec - ce
Vir-go pa- rit fi - li-um quæ non



no-uum mi-rū, Quæ non no-uit vi-rum, fed vt
no- uit vi-rū, Ec - ce quod na-tu - ra mu-tat



py-rus py-rū, gle-ba fert pa-py-rū flo-rens li-li-um.
fa - a iu-ra, vir-go pa-rit pu-ra De - i fi-li-um.

Mundum Deus flebilem cernens in ruina,
Rosam delectabilem produxit de spina,

Produxit

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Qui est me - di - ci - na, sa - lus gen - ti - um.
vir - go pa - rit pu - ra De - i fi - li - um.

Verse 3

f Ne - qui - vit di - vin - i - tas plus hu - mi - li - a - ri,
Nec no - stra car - na - li - tas ma - gis e - xal - ta - ri,

*2nd time -
Molto Rit al Fine*

f Ma - gis e - xal - ta - ri, D - eo co - ae - qua - ri, Coe - lo co - llo -
E - cce quod na - tu - ra mu - tat su - a iu - ra, vir - go pa - rit

1. - ca - ri, per co - niu - gi - um. 2. De - i fi - li - um
pu - ra

Fine

Ecce novum gaudium,
 ecce novum mirum,
Virgo parit filium
 quae non novit virum,
Quae non novit virum,
 sed ut pyrus pyrum,
 gleba fert papyrum
 florens lilium.
Ecce quod natura
 mutat sua iura,
 virgo parit pura
 Dei filium.

Mundum Deus flebilem
 cernens in ruina,
Rosam delectabilem
 produxit de spina
Produxit de spina
 natum de regina
 Qui est medicina,
 salus gentium.
Ecce quod &c.

Nequivit divinitas
 plus humiliari,
Nec nostra carnalitas
 magis exaltari,
Magis exaltari,
 Deo aequari,
 Coelo collocari,
 per coniugium.
Ecce quod &c.

Behold! A new joy!
Behold! A new wonder!
A Virgin, who knew not a man,
bears a son.
She knew not a man, but
as the pear-tree bears the pear, the
flourishing papyrus brings the lily from
the soil.
See how nature
changes her laws:
a pure virgin bears the son of God .

God, seeing the world,
lamentable in its ruin,
has brought forth a delightful rose
from a thorn.
From a thorn he has brought forth
from a queen a son,
who is the remedy and salvation of the
peoples.
See how etc.

Divinity could not
have come lower,
Nor could our flesh
have been more exalted,
Have been more exalted,
put on a level with God,
established in heaven,
by marriage.
See how etc.