

Sing to the great Jehovah's praise

Thomas Jarman

This edition by Edmund Gooch
released into the public domain
April 2015.

Text: Charles Wesley

NEW YEAR SONG. C.M. 712

Sing to the great Je - ho - vah's praise, All praise to him be - longs: Who
His pro - vi - dence has brought us through A - no - ther va - rious year: We
Fa - ther, thy mer - cies past we own, Thy still - con - ti - nued care; To
Our lips and lives shall glad - ly show The won - ders of thy love, While

Sing to the great Je - ho - vah's praise, All praise to him be - longs: Who
His pro - vi - dence has brought us through A - no - ther va - rious year: We
Fa - ther, thy mer - cies past we own, Thy still - con - ti - nued care; To
Our lips and lives shall glad - ly show The won - ders of thy love, While

Sing to the great Je - ho - vah's praise, All praise to him be - longs: Who
His pro - vi - dence has brought us through A - no - ther va - rious year: We
Fa - ther, thy mer - cies past we own, Thy still - con - ti - nued care; To
Our lips and lives shall glad - ly show The won - ders of thy love, While

Sing to the great Je - ho - vah's praise, All praise to him be - longs:
His pro - vi - dence has brought us through A - no - ther va - rious year:
Fa - ther, thy mer - cies past we own, Thy still - con - ti - nued care;
Our lips and lives shall glad - ly show The won - ders of thy love,

8

kind - ly leng - thens out our days, Who kind - ly leng - thens out our
all with vows and an - thems new, We all with vows and an - thems
thee pre - sent - ing, through thy Son, To thee pre - sent - ing, through thy
on in Je - su's steps we go, While on in Je - su's steps we

kind - ly leng - thens out our days, Who kind - ly leng - thens out our
all with vows and an - thems new, We all with vows and an - thems
thee pre - sent - ing, through thy Son, To thee pre - sent - ing, through thy
on in Je - su's steps we go, While on in Je - su's steps we

kind - ly leng - thens out our days, Who kind - ly leng - thens out our
all with vows and an - thems new, We all with vows and an - thems
thee pre - sent - ing, through thy Son, To thee pre - sent - ing, through thy
on in Je - su's steps we go, While on in Je - su's steps we

Who kind - ly leng - thens out our days,
We all with vows and an - thems new,
To thee pre - sent - ing, through thy Son,
While on in Je - su's steps we go,

15

days, Who kind - ly leng - thens out our days, De - mands our choi - cest songs.
 new, We all with vows and an - thems new Be - fore our God ap - pear.
 Son, To thee pre - sent - ing, through thy Son, What - e'er we have or are.
 go, While on in Je - su's steps we go, To see thy face a - bove.

days, Who kind - ly leng - thens out our days, De - mands our choi - cest songs.
 new, We all with vows and an - thems new Be - fore our God ap - pear.
 Son, To thee pre - sent - ing, through thy Son, What - e'er we have or are.
 go, While on in Je - su's steps we go, To see thy face a - bove.

days, Who kind - ly leng - thens out our days, De - mands our choi - cest songs.
 new, We all with vows and an - thems new Be - fore our God ap - pear.
 Son, To thee pre - sent - ing, through thy Son, What - e'er we have or are.
 go, While on in Je - su's steps we go, To see thy face a - bove.

— Who kind - ly leng - thens out our days, De - mands our choi - cest songs.
 — We all with vows and an - thems new Be - fore our God ap - pear.
 — To thee pre - sent - ing, through thy Son, What - e'er we have or are.
 — While on in Je - su's steps we go, To see thy face a - bove.

Our residue of days or hours
 Thine, wholly thine, shall be;
 And all our consecrated pow'rs
 A sacrifice to thee:

Till Jesus in the clouds appear
 To saints on earth forgiv'n,
 And bring the grand sabbatic year,
 The Jubilee of heav'n.

The source gives the parts in the order Tenor - Alto - Treble - Bass (labelled as such in the first piece in the book). The treble and bass parts are bracketed together, with small notes between them to fill in the harmony of a keyboard part doubling the voices. This accompaniment has been omitted from the present edition. Only the first verse of the text is given in the source: subsequent verses have been underlaid editorially.