

The Passion of our Lord Jesus Christ According to John

John 18:1-40 and 19: 1-37

N.R.S.V.

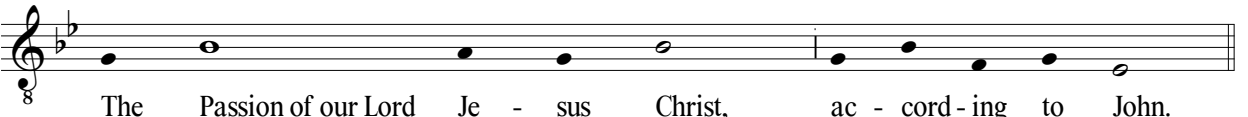
Plainchant

Tomás Luis de Victoria

Chant adapted to English Words by Bruce E. Ford

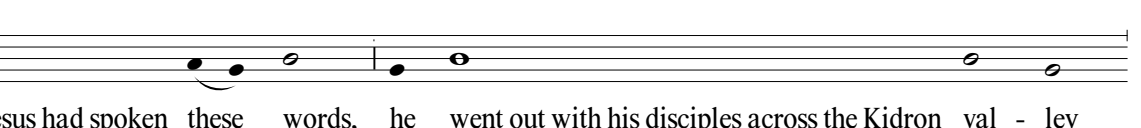
ed. Spencer Bartley

Chronista



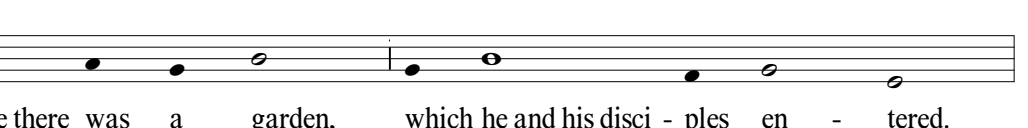
The Passion of our Lord Je - sus Christ, ac - cord - ing to John.

3



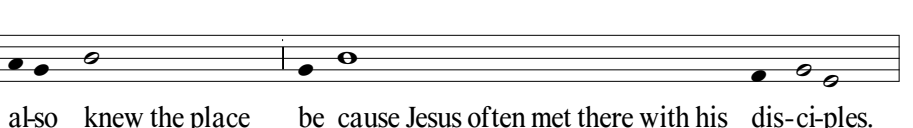
(Af - ter Jesus had spoken these words, he went out with his disciples across the Kidron val - ley

5



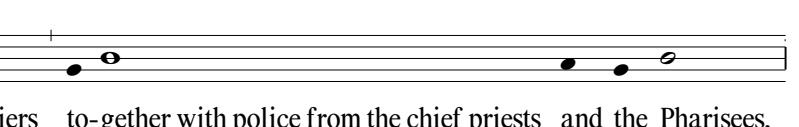
to a place where there was a garden, which he and his disci - ples en - tered.

7



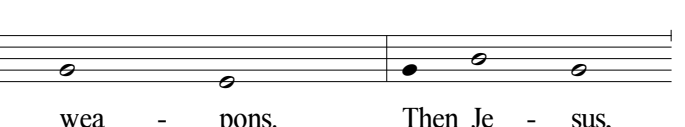
Now Judas, who betrayed him, also knew the place be cause Jesus often met there with his dis-ci-ples.

9



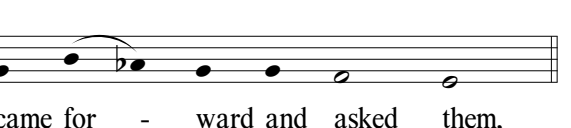
So Judas brought a detachment of sol-diers to-gether with police from the chief priests and the Pharisees,

11




and they came with lanterns and torches and wea - pons. Then Je - sus,

13




know - ing all that was to happen to him, came for - ward and asked them,

15



"Whom__ are you look - ing__ for?"

16



They an - swered,

17

S "Je - sus of Na - - - za - reth."

A "Je - sus of Na - - - za - reth."

T "Je - sus of Na - - - za - reth."

B "Je - sus of Na - - - za - reth."

22

C Je - sus re - plied,

23

"I ___ am he."

24

C Ju - das who be - trayed him, was stand - ing with them. When Jesus said to them, "I am he,"

27

C they stepped back and fell to the ground. A - gain ___ he asked them,

29

"Whom ___ are you look - ing ___ for?"

30

C And they ___ said,

31

S "Je - sus of Na - - - za - reth."

A "Je - sus of Na - - - za - reth."

T "Je - sus of Na - - - za - reth."

B "Je - sus of Na - - - za - reth."

36

C Je - sus ans - wered,

37

"I told you that I am he. So if you are look - ing for me, let_ these men go."

40

This was to fulfill the word that he had spoken, "I did not loose a single one of those whom you gave me."

42

Then Simon Peter who had a sword, drew it, struck the high priest's slave, and cut off his right ear.

45

The slave's name was Mal - chus. Je - sus said_ to Pe - ter,

47

"Put your sword back into its sheath. Am I not to drink the cup that the Father has giv - en me?"

49

So the soldiers, their officer, and the Jew - ish po - lice ar - rested Jesus and bound him.

51

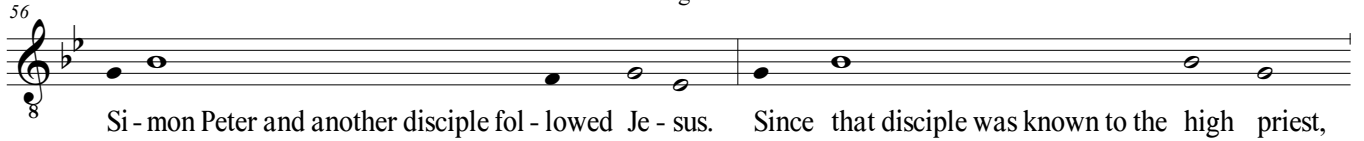
First they took him to An - nas, who was the father in law of Ciaaphas, the high priest that year.

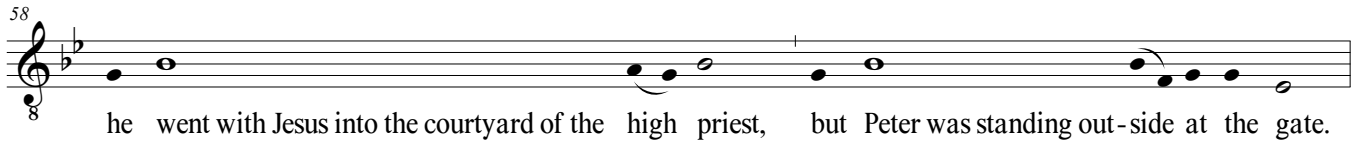
54

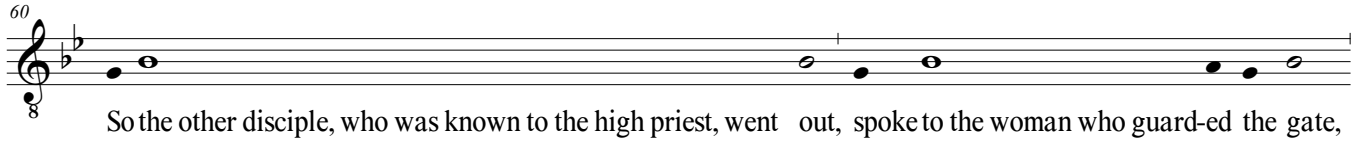
Cia - aphas was the one who had ad - vised the Jews that it was better to have one person die for the peo - ple.

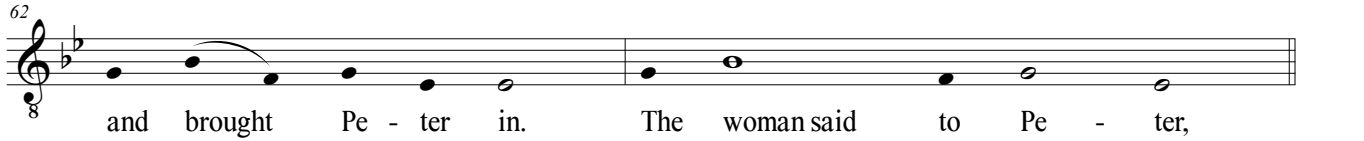
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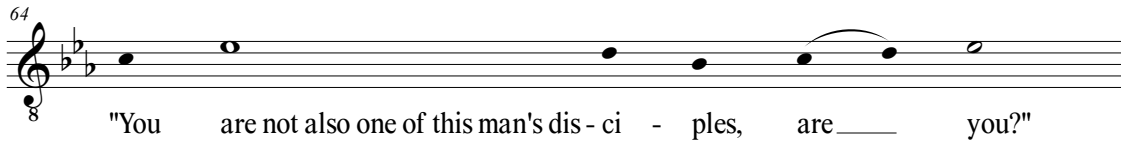
4

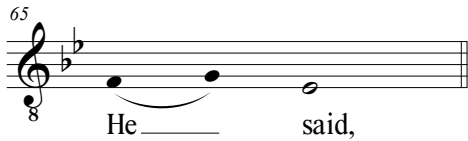
56
C 
Si - mon Peter and another disciple fol - lowed Je - sus. Since that disciple was known to the high priest,

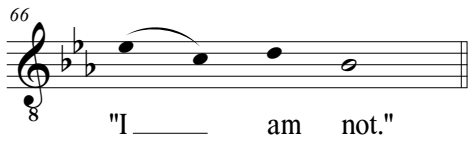
58
C 
he went with Jesus into the courtyard of the high priest, but Peter was standing out - side at the gate.

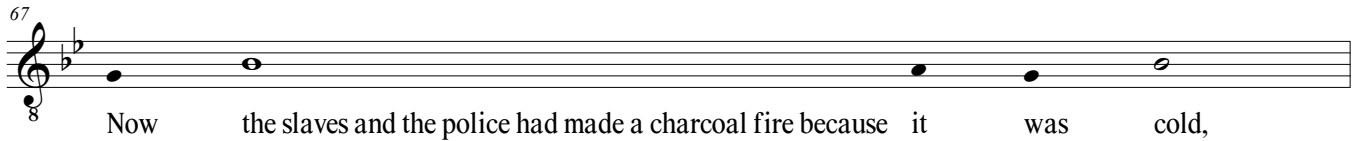
60
C 
So the other disciple, who was known to the high priest, went out, spoke to the woman who guard - ed the gate,

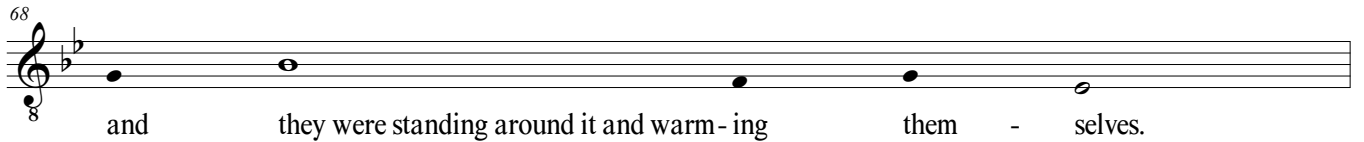
62
C 
and brought Pe - ter in. The woman said to Pe - ter,

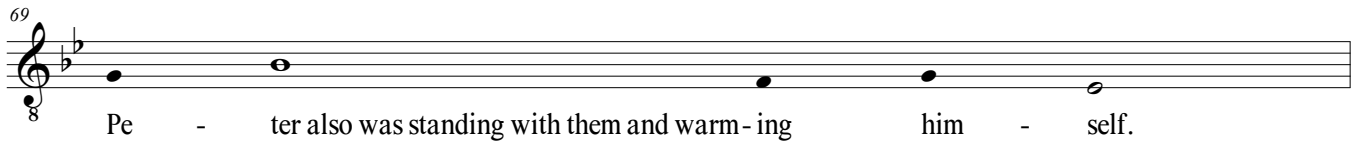
64
S 
"You are not also one of this man's dis - ci - ples, are _____ you?"

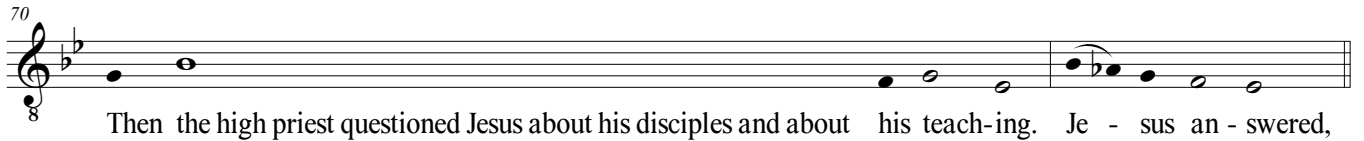
65
C 
He _____ said,

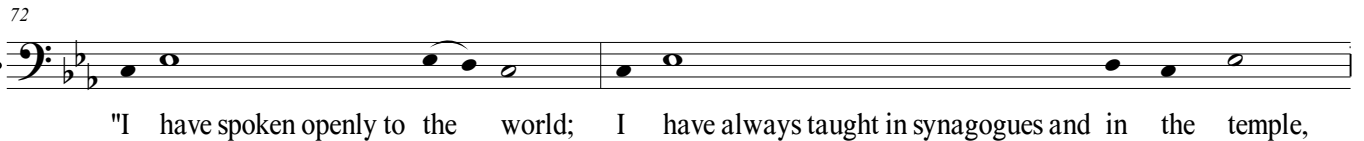
66
S 
"I _____ am not."

67
C 
Now the slaves and the police had made a charcoal fire because it was cold,

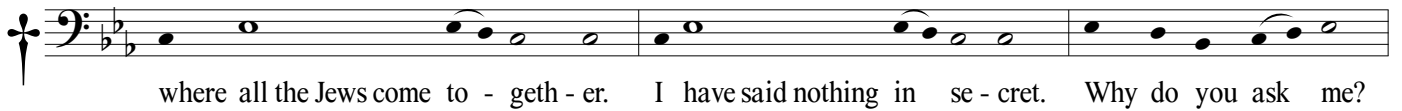
68
C 
and they were standing around it and warm - ing them - selves.

69
C 
Pe - ter also was standing with them and warm - ing him - self.

70
C 
Then the high priest questioned Jesus about his disciples and about his teach - ing. Je - sus an - swered,

72
C 
"I have spoken openly to the world; I have always taught in synagogues and in the temple,

74



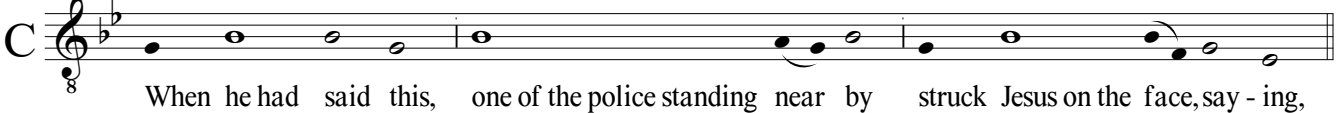
where all the Jews come to - geth - er. I have said nothing in se - cret. Why do you ask me?

77



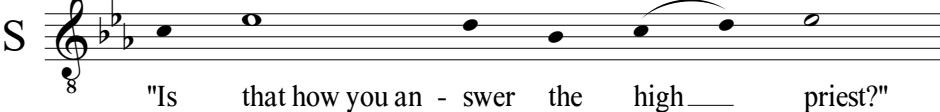
Ask those who heard what I said to them; they_ know what I said."

79



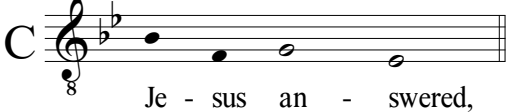
When he had said this, one of the police standing near by struck Jesus on the face, say - ing,

82



"Is that how you an - swer the high_ priest?"

83



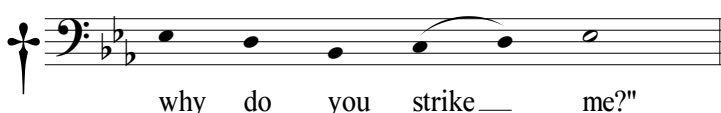
Je - sus an - swered,

84



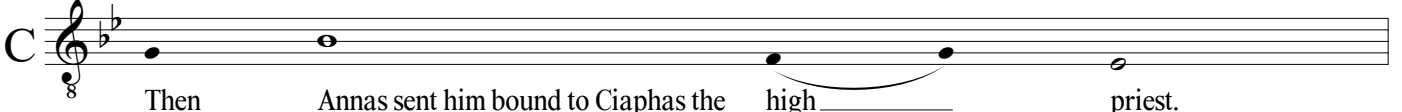
"If I have spo - ken wrongly, tes - tify to the wrong. But if I_ have spo - ken right - ly,

87



why do you strike_ me?"

88



Then Annas sent him bound to Ciaphas the high_ priest.

89



Now Simon Peter was standing and warm - ing him - self. They asked him,


91



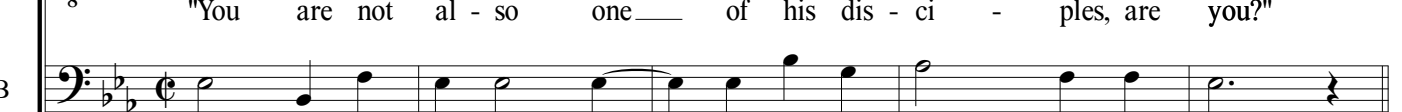
"You are not al - so one_ of his dis - ci - ples, are you?"



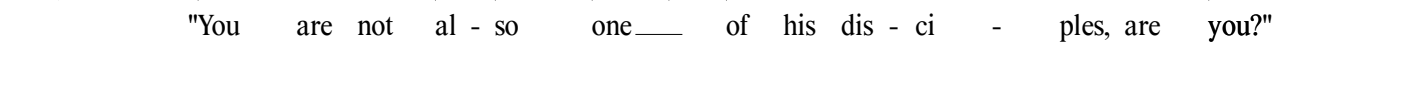
"You are not al - so one_ of his dis - ci - ples, are you?"



"You are not al - so one_ of his dis - ci - ples, are you?"



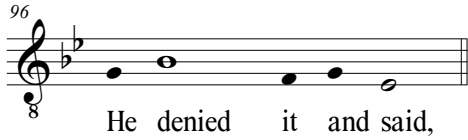
"You are not al - so one_ of his dis - ci - ples, are you?"



"You are not al - so one_ of his dis - ci - ples, are you?"

The Passion of our Lord Jesus Christ
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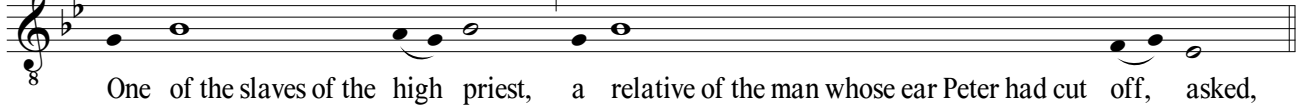
6

C  He denied it and said,


96

S  "I _____ am not."

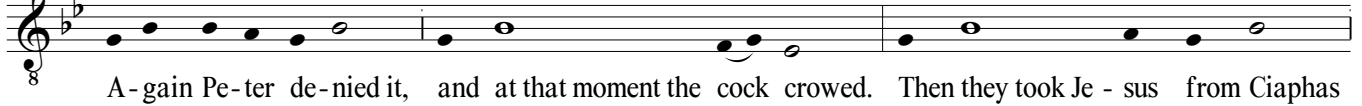
97

C  One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked,


98

S  "Did I not see you in the gar - den with _____ him?"

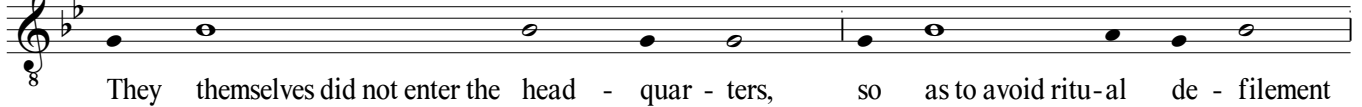
99

C  A - gain Pe - ter de - nied it, and at that moment the cock crowed. Then they took Je - sus from Ciaphas


100

C  to Pi - late's head - quar - ters. It was early in the morn - ing.

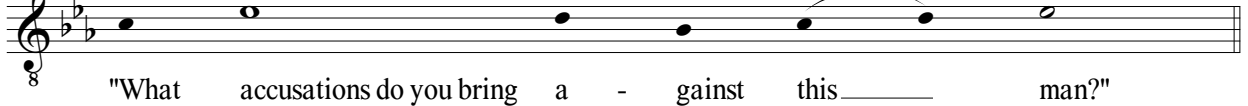
101

C  They themselves did not enter the head - quar - ters, so as to avoid ritu - al de - filement

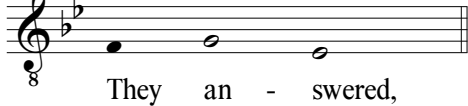
102

C  and to be able to eat the Pass - o - ver. So Pilate went out to them and said,

103

S  "What accusations do you bring a - gainst this _____ man?"

104

C  They an - swered,

105

112

S "If he were not a cri - mi - nal we would not have

A "If he were not a cri - mi - nal we would not have

T "If he were not a cri - mi - nal we would not have hand - ed

B "If he were not a cri - mi - nal we would not have

117

S hand - ed him o - - ver to you."

A hand - ed him o - - ver to you."

T him o - - ver to you."

B hand - ed him o - - ver to you."

121

C Pi - late said to them,

122

S "Take him your - selves and judge him according to your law."

124

C The Jews re - plied,

125

S "We are not per - mit - ted to put a - ny one to death."

A "We are not per - mit - ted to put a - ny one to death."

T "We are not per - mit - ted to put a - ny one to death."

B "We are not per - mit - ted to put a - ny one to death."

129

C (This was to fulfill what Je-sus had said when he indicated the kind of death he was to die.)

131

C Then Pilate entered the headquar - ters a - gain, sum - moned Jesus and asked him,

133

S "Are you the King of the ___ Jews?"

134

C Je - sus an - swered,

135

"Do you ask this on your own, or did others tell you a - bout ___ me?"

137

C Pi - late re - plied

138

S "I am not a Jew am I? Your own nation and the chief priests have handed you o - ver to me.

140

S What have you done?"

141

C Je - sus an - swered,

142

"My kingdom is not from this___ world. If my kingdom were from this___ world,

144

my followers would be fighting to keep me from being handed over to the Jews. But as_____ it is,

146

my kingdom is not___ from here."

147

C
8
Pi - late asked him,

148

S
8
"So you are a___ king?"

149

C
8
Je - sus an - swered,

150

"You___ say that I__ am a king. For this I was born, and for this I came in-to the world,

153

to testify to the_ truth. Ev' - ryone who belongs to the truth lis - tens to___ my voice."

156

C
8
Pi - late asked him,

157

S
8
"What is___ truth?"

158

C
8
Af - ter he had said this, he went out to the Jews again and told them,

160

S
8
"I find no case a-against him. But you have a custom that I release someone for you at the Pass-o-ver.

The Passion of our Lord Jesus Christ
According to John

10

163
S
8
Do you want me to release for you the King of the Jews?"

164
C
8
They shout-ed in re - ply,


165
S
3/4
"Not this man, but Bar - ab - bas!"
A
3/4
"Not this man, but Bar - ab - bas!"
T
3/4
8
"Not this man, but Bar - ab - bas!"
B
3/4
"Not this man, but Bar - ab - bas!"

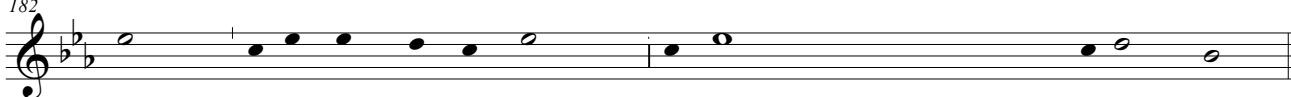
168
C
8
(Now Barabbas was a ban - dit.) Then Pilate took Jesus and had him flogged.

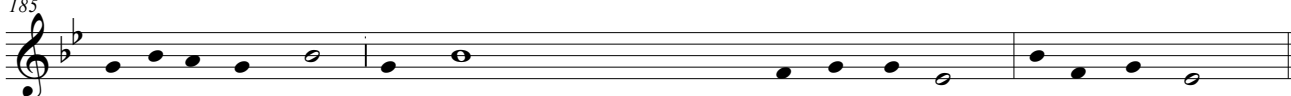
170
C
8
And the soldiers wove a crown of thorns and put it on his head,

172
C
8
and they dressed him in a pur - ple robe. They kept coming up to him, say - ing,


174
S
"Hail, King of the Jews, Hail, King of the Jews."
A
"Hail, King of the Jews, Hail, King of the Jews."
T
8
"Hail, King of the Jews, Hail, King of the Jews."
B
"Hail, King of the Jews, Hail, King of the Jews."


180
C 
and striking him on the face. Pi - late went out again and said to them,


182
S 
"Look, I am bring-ing him out to you to let you know that I find no case a - gainst him."


185
C 
So Je - sus came out, wear-ing the crown of thorns and the pur - ple robe. Pi - late said to them,


188
S 
"Here is the man."


189
C 
When the chief priests and the po - lice — saw him, they shout - ed,


191
S 
"Cru - ci - fy him! Cru - ci - fy him!"

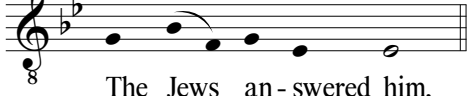
A 
"Cru - ci - fy him! Cru - ci - fy — him!"

T 
"Cru - ci - fy him! Cru - ci - fy — him!"

B 
"Cru - ci - fy him! Cru - ci - fy — him!"

196
C 
Pi - late said to them,

197
S 
"Take him your - selv's and crucify him; I find no case a - gainst him."

199
C 
The Jews an - swered him,

200

S "We have a law and ac - cord - ing to that law he ought to die be -

A "We have a law and ac - cord - ing to that law he ought to die be -

T "We have a law and ac - cord - ing to that law he ought to die be -

B "We have a law and ac - cord - ing to that law he ought to die be -

205

S cause he has claimed to be the Son of God."

A cause he has claimed to be the Son of God."

T cause he has claimed to be the Son of God."

B cause he has claimed to be the Son of God."

210

C Now when Pi - late heard this, he was more afraid than ev - er.

212

C He entered his head quar - ters a - gain and asked Je - sus,

214

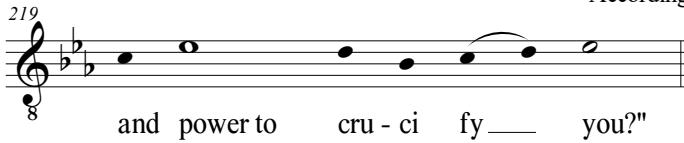
S "Where are you from?"

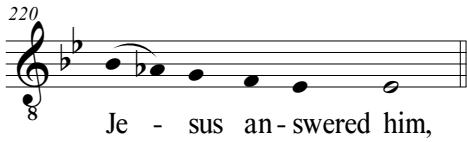
215

C But Jesus gave him no an - swer. Pi - late there - fore said to him,

217

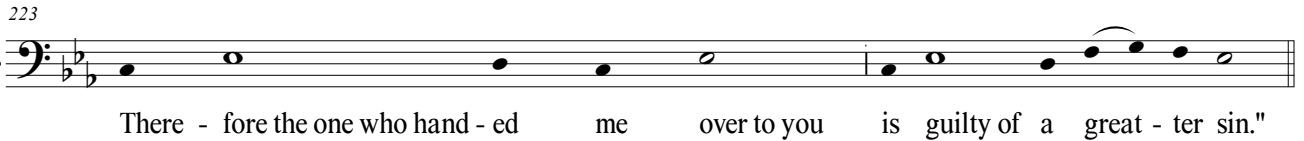
S "Do you refuse to speak to me? Do you not know that I have power to re - lease you,


219
S 
and power to cru - ci fy — you?"

220
C 
Je - sus an - swered him,

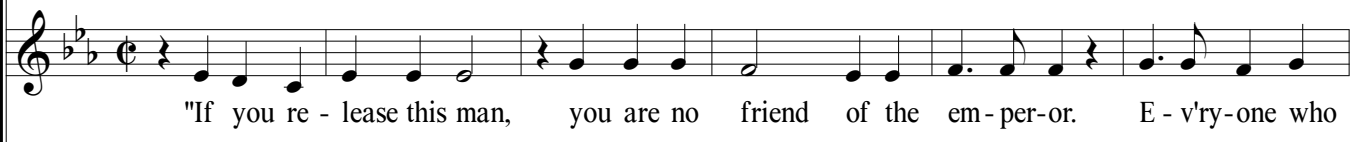
221


"You would have no pow - er over me un - less it had been given you from a - bove;

223

There - fore the one who hand - ed me over to you is guilty of a great - ter sin."

225
C 
From then on Pilate tried to re - lease him, but the Jews cried out,

227
S 
"If you re - lease this man, you are no friend of the em - per - or. E - v'ry - one who

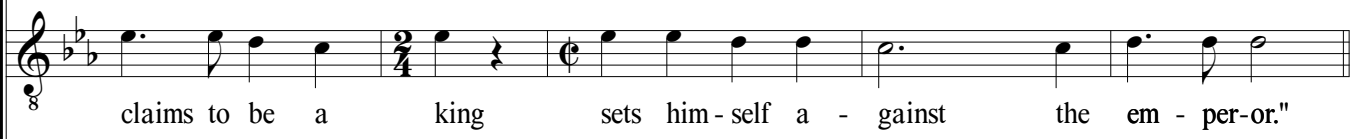
A 
"If you re - lease this man, you are no friend of the em - per - or. E - v'ry - one who


T 
"If you re - lease this man, you are no friend of the em - per - or. E - v'ry - one who

B 
"If you re - lease this man, E - v'ry - one who

233
S 
claims to be a king sets him - self a - gainst — the em - per - or."

A 
claims to be a king sets him - self a - gainst the em - per - or."

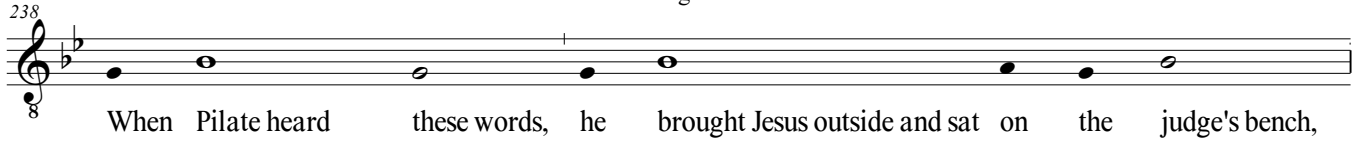
T 
claims to be a king sets him - self a - gainst the em - per - or."

B 
claims to be a king sets him - self a - gainst the em - per - or."

The Passion of our Lord Jesus Christ
According to John

14


238

C  When Pilate heard these words, he brought Jesus outside and sat on the judge's bench,

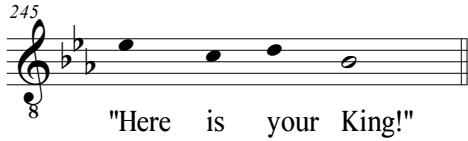
240

C  at a place called The Stone Pavement, or in He - brew Gab - batha.


242

C  Now it was the day of Preparation for the Passover; and it was a-bout noon. He said to the Jews,


245

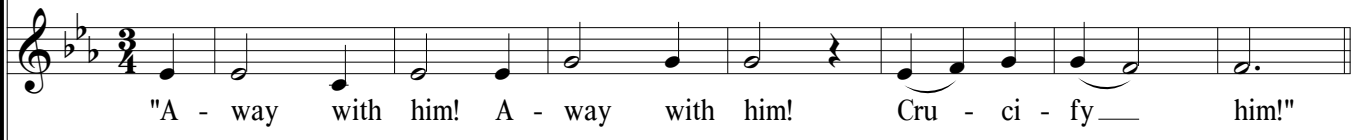
S  "Here is your King!"

246


C  They cried — out,

247

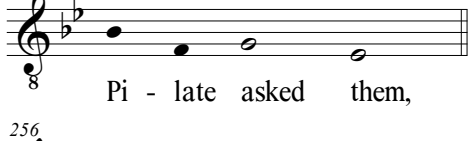
S  "A - way with him! A - way with him! Cru - ci - fy — him!"

A  "A - way with him! A - way with him! Cru - ci - fy — him!"

T  "A - way with him! A - way with him! Cru - ci - fy — him!"

B  "A - way with him! A - way with him! Cru - ci - fy — him!"


255

C  Pi - late asked them,

256

S  "Shall I cru - ci - fy your — King?"

257

C  The chief priests — an - swered,

258

S "We have no king but the em-per-or; we have no king but the em-per-or."

A "We have no king but the em-per-or; we have no king but the em-per-or."

T "We have no king but the em-per-or; we have no king but the em-per-or."

B "We have no king but the em-per-or; we have no king but the em-per-or."

266 C Then he handed him over to them to be cru - cified. So they took Je - sus;

268 C and carying the cross by himself, he went out to what is called The Place of the Skull,

270 C which in Hebrew is called Gol - gotha. There they cru - cified him, and with him two others,

273 C one on either side, with Jesus be-tween them. Pi-late also had an inscrip-tion written and put on the cross.

277 C It read, "Jesus of Naz-areth, the King of the Jews." Ma - ny of the Jews read this in - scription,

281 C be - cause the place where Jesus was crucified was near the ci - ty; and it was writ - ten in Hebrew,

283 C in Lat - in, and in Greek. Then the chief priests of the Jews said to Pi - late,

285

S "Do not write 'The King of the Jews,' Do not write 'The

A "Do not write 'The King of the Jews,' Do not write 'The

T "Do not write 'The King of the Jews,' Do not write 'The

B "Do not write 'The King of the Jews,' Do not write 'The

291

S King of the Jews,' but 'This man said I am the King of the Jews.'"

A King of the Jews,' but 'This man said I am the King of the Jews.'"

T King of the Jews,' but 'This man said I am the King of the Jews.'"

B King of the Jews,' but 'This man said I am the King of the Jews.'"

296

C Pi - late an - swered

297

S "What I have written, I have writ - ten."

299

C When the soldiers had crucified Je - sus, they took his clothes and divided them into four parts,

301

C one for each sol - dier. They also took his tu - nic; now the tu - nic was seamless,

304

C wo - ven in one piece from the top. So they said to one an - oth - er,

306

S "Let us not tear it, let us not tear it, but cast

A "Let us not tear it, let us not tear it, but cast

T "Let us not tear it, let us not tear it, but cast

B "Let us not tear it,

311

S lots for it to see who will get it, to see who will get it."

A lots for it to see who will get it, to see who will get it."

T lots for it to see who will get it, to see who will get it."

B who will get it, to see who will get it."

316

C This was to fulfill what the scripture says, "They divided my clothes among themselves,

318

C and for my clothing they cast lots." And that is what the soldiers did. Meanwhile,

321

C standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas,

323

C and Mary Magdalene. When Jesus saw his mother

325

C and the disciple whom he loved standing beside her, he said to his mother,

327

"Wo - man, here is your son."

329

Then he said to the dis - ci - ple,

330

"Here is your mo - ther."

331

And from that hour the disciple took her into his own home. Af - ter this,

334

when Jesus knew that all was now finished, he said (in order to ful - fill the scrip - ture),

337

"I thirst."

338

A jar of sour wine was stand - ing there. So they put a sponge full of the wine on a branch of hyssop

340

and held it to his mouth. When Jesus had re - ceived the wine, he said,

342

"It is fin - ished."

343

Then he bowed his head and gave up his spir - it.

After a period of silence, the Chronista continues in the Placutus Tone:

345

Since it was the day of Prep - a - ra - tion,

346

the Jews did not want the bodies left on the cross dur - ing the sabbath,

es - pecially because that sabbath was a day of great _____ so - lem - ni - ty.

So _____ they asked Pilate to have the legs of the crucified men__ bro - ken

and__ the bod - ies re - moved. Then _____ the soldiers came and broke the legs of the first

and of the other who had been cru - ci - fied__ with _____ him.

But when _____ they came to Jesus and saw that he was al - read - y _____ dead,

they did__ not break his legs. In - stead, _____ one of the soldiers pierced his side with a__ spear,

and at once blood__ and wa - ter came out. (He _____ who saw this has tes - ti - fied

so that you al - so__ may__ be - lieve. His tes - ti - mo - ny is__ true,

and he knows _____ that he _____ tells _____ the truth.)

These _____ things occurred so that the scripture might be ful - filled,

"None of his bones shall be bro - ken." And a - gain _____ another passage of scrip - ture says,

"They will look on the one _____ whom they _____ have pierced."__