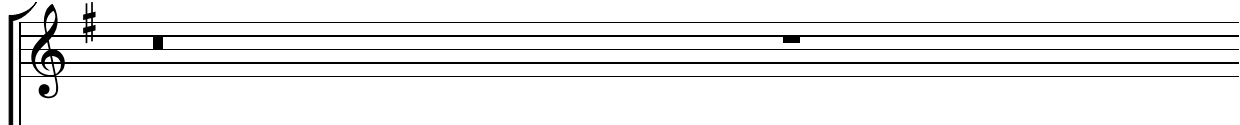





Blessed is he whose unrighteousness is forgiven


Thomas Tomkins
(1572-1656)

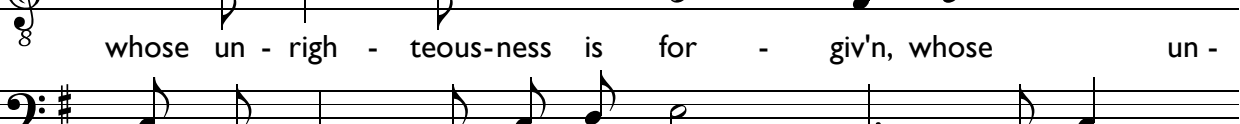
A. 


T.  Bless - ed is he

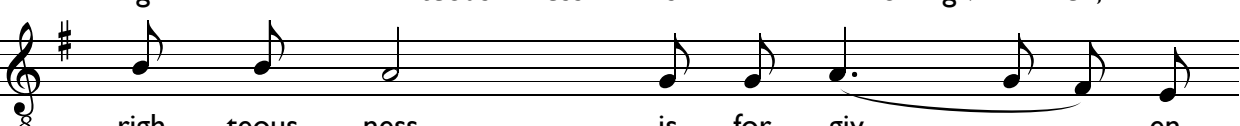
B.  Bless - ed is he whose un - righ - teous - ness is for -


 Bless - ed is he whose un -


 whose un - righ - teous-ness is for - giv'n, whose un -

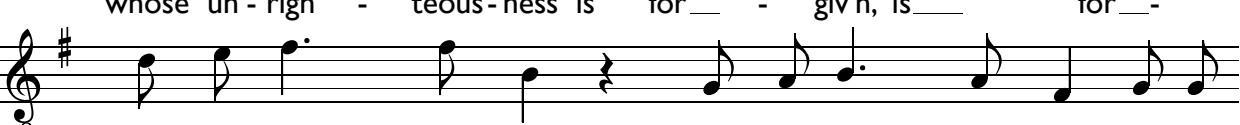
 giv - en, is for _____ - giv'n, whose un - righ -

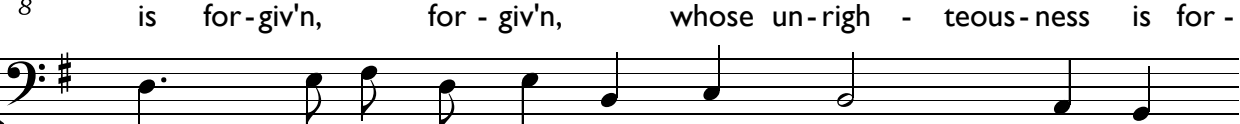
 righ - teous - ness is for - giv - en,

 righ - teous - ness is for - giv _____ - en,

 teous - ness is for - giv'n,

 whose un - righ - teous-ness is for__ - giv'n, is__ for__ -

 is for-giv'n, for - giv'n, whose un-righ - teous-ness is for -

 whose un-righ-teous-ness is for - giv'n, is for -

giv'n, and whose sin is cov - er -
 giv'n, and whose sin is cov - er - ed, whose sin is cov - er -
 giv'n, and whose sin is cov - er - ed, cov - er -

ed, and whose sin is cov - er - ed, is cov - er -
 ed, and whose sin is cov - er - ed, is cov - er -
 ed, and whose sin is cov - er - ed, cov - er -

ed. Bless - ed is the man,
 ed. Bless - ed is the man, bless - ed is the man, bless - ed is
 ed. Bless - ed is the man, bless - ed

bless - ed is the man, is the man, bless - ed
 the man, bless - ed is the man, bless - ed is the
 is the man, is the man, is the man

is the man, the man
 man un - to whom the Lord im - put - eth no
 un - to whom the Lord im - put - eth no

un - to whom the Lord im - put - eth no
 sin, im - put - eth no sin,
 sin, im - put - eth no sin, un - to

sin, im - put - eth no sin, no
 un - to whom the Lord im - put - eth no
 whom the Lord im - put - eth, im - put - eth no

sin, and in whose
 sin, and in whose sp'rit there
 sin, and in whose sp'rit there is

sp'rit there is no guile, no guile, and
 is no guile, no guile, there is no guile, and in
 no guile, there is no guile,

in whose spi - rit there is no guile, no
 whose sp'rit there is no guile, there is no guile,
 and in whose sp'rit there is no guile, and

guile, and in whose sp'rit there is no guile, in
 there is no guile, there is no guile, there is
 in whose sp'rit there is no guile, and in whose

whose spi - rit there is no guile.
 no guile, there is no guile.
 sp'rit there is no guile.