


# The Passion of Our Lord Jesus Christ According To Saint John


1

**Chronista**  The Pas - sion of Our Lord Je - sus Christ ac - cord - ing to John.

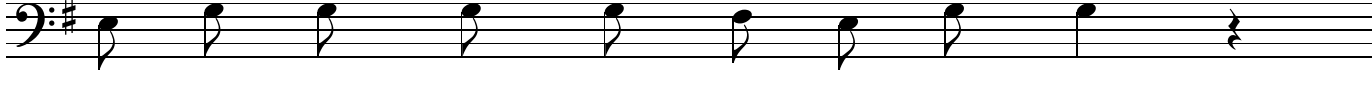
2

 At that time: Je - sus went out with his


3

 di - sci - ples a - cross the Ki - dron val - ley


4

 to a place where there was a gar - den,


5

 which he and his dis - ci - ples en - tered.


6

 Now Ju - das, who be - trayed him, al - so knew the place,


7

 be - cause Je - sus of - ten met there with his dis - ci - ples.

8

 So Ju - das brought a de - tach - ment of sol - diers,

9

 to - geth - er with po - lice from the chief priests and the Pha - ri - sees,

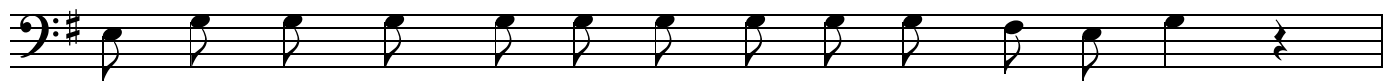
## The Passion of Our Lord Jesus Christ According To Saint John

10



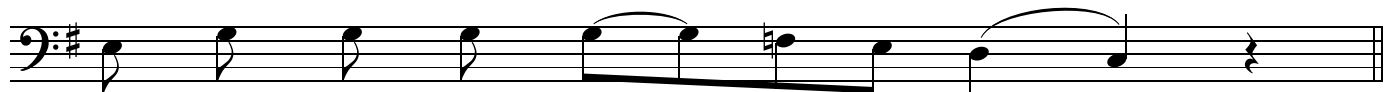
and they came there with lan - terns and tor - ches and wea - pons.

11



Then Je - sus, know - ing all that was to hap - pen to him,

12



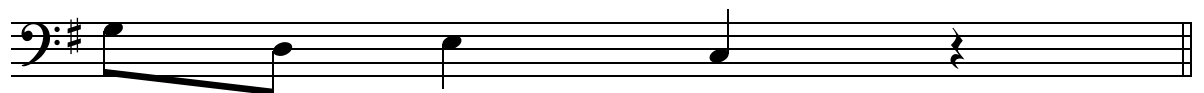
came for - ward and asked \_\_\_\_\_ them, \_\_\_\_\_

13

+ *Christus*

"Whom are you look - ing \_\_\_\_\_ for?"

14

*Chronista*

They \_\_\_\_\_ an - swered,

15

*Turba*

"Je - sus of Na - za - reth."

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(or this)

16

S "Je - sus of Na - za - reth."

A "Je - sus of Na - za - reth."

T "Je - sus of Na - za - reth."

B "Je - sus of Na - za - reth."

Organ

20

*Chronista*

Je - sus re - plied,

21

+ *Christus*

"I am he.

22

*Chronista*

Ju - das, who be - trayed him was stand - ing with them.

23

When Je - sus said to them, "I am he,"

24

they stepped back and fell to the ground.

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25

A - gain he \_\_\_\_\_ asked them,

26

+ *Christus*

"Whom are you look - ing \_\_\_\_\_ for?"

27

*Chronista*

And they \_\_\_\_\_ said,

28

*Turba*

"Je - sus of Na - za - reth."

(or this)

29

*S*

"Je - sus of Na - za - reth."

*A*

"Je - sus of Na - za - reth."

*T*


"Je - sus of Na - za - reth."

*B*

"Je - sus of Na - za - reth."


*Organ*

33

*Chronista*

Je - - sus an - swered,

34

*+ Christus*

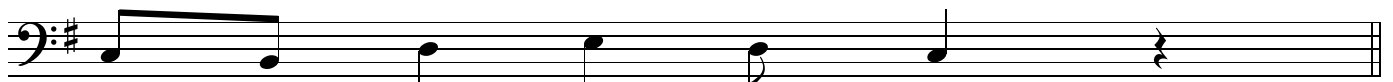
"I told you that I \_\_\_\_\_ am he.

35




So if you are look - ing for me,

36



let \_\_\_\_\_ these \_\_\_\_\_ men go."

37

*+ Christus*


This was to ful - fill the word that he had \_\_\_\_\_ spo - ken,

38




"I did not lose a sin - gle one of those whom you gave me."

39



Then Si - mon Pe - ter, who had a sword, drew it,

40



struck the high priest's \_\_\_\_\_ slave, and cut off his right ear.

42



The slave's name was Mal - chus. Je - sus said \_\_\_\_\_ to Pe - ter,

44

+ *Christus*

"Put your sword back in - to\_\_\_\_ its sheath.

45



Am I not to drink the cup that the

46



Fa - ther has giv - en\_\_\_\_\_ me?"

47

*Chronista*

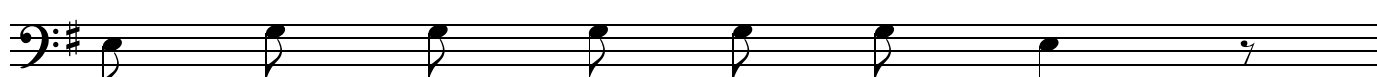
So the sol - diers, their of - fi - cer, and the

48



Jew - ish po - lice ar - rest - ed Je - sus and bound him.

49



First they took him to An - nas,

50



who was the fa - ther - in - law of Cai - a - phas,

51



the high priest that year.

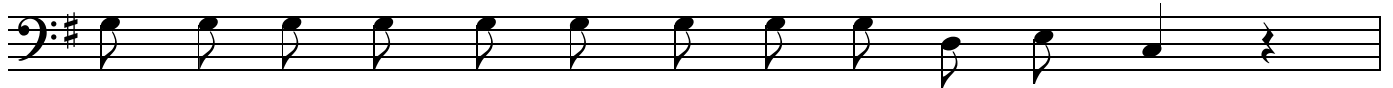
52



Cai - a - phas was the one who had ad - vised the Jews that it was


The Passion of Our Lord Jesus Christ According To Saint John

53



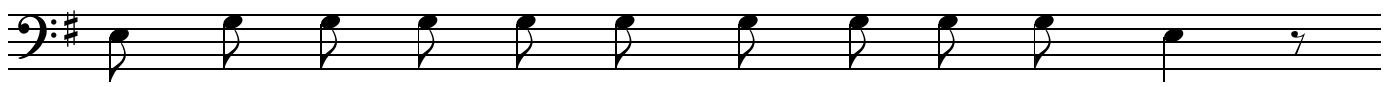
bet - ter to have one per - son die for the peo - ple.

54




Si - mon Pe - ter and an - oth - er dis - ci - ple fol - lowed Je - sus.

55




Since that dis - ci - ple was known to the high priest,

56




He went with Je - sus in - to the court - yard of the high priest,

57




But Pe - ter was stand - ing out - side at the gate.

58




So the oth - er dis - ci - ple, who was known to the high priest,

59



went out, spoke to the wo - man who guard - ed the gate,


60



And brought Pe - ter in. The wo - man said to Pe - ter,

62 (soprano or treble solo ad lib.)

*Synagogus*



8 "You are not al - so one of this man's dis - ci - ples, are\_\_ you?"

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63

*Chronista*

He \_\_\_\_\_ said,

64

*Synagogus*

"I \_\_\_\_\_ am \_\_\_\_\_ not."

65

*Chronista*

Now the slaves and the po - lice had made a

66

char - coal fire be - cause it was cold,

67

and they were stand - ing a - round it and warm - ing them - selves.

68

Pe - ter al - so was stand - ing with them and warm - ing him - self.

69

Then the high priest ques - tioned Je - sus about his

70

dis - ci - ples and a - bout his teach - ing.

71

Je - sus \_\_\_\_\_ an - swered,



72

**+ Christus**

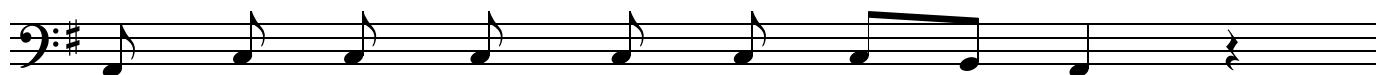
I have spo - ken o - pen - ly to the\_\_\_ world;

73



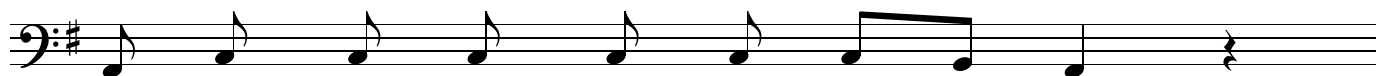
I have al - ways taught in syn - a - gogues and in the tem - ple,

74



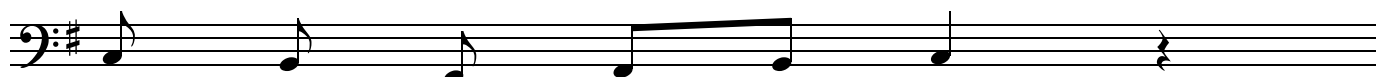
where all the Jews come to - ge - ther.

75



I have said no - thing in se - cret.

76



Why do you ask\_\_\_\_\_ me?

77



Ask those who heard what I said\_\_\_ to them;

78



they\_\_\_ know what I\_\_\_\_\_ said."

79

**Chronista**

When he had said this,

80



one of the po - lice stand - ing near - by

81

struck Je - sus on the face, — say - ing,

*Synagogus*

82

"Is that how you an - swer the high — priest?"

*Chronista*

83

Je - sus — an - swered.

+ *Christus*

84

"If I have spo - ken wrong - ly, tes - ti - fy to the — wrong.

86

But if I have spo - ken right - ly, why do you strike — me?"

*Chronista*

88

Then An - nas sent him bound to Cai - a - phus the high — priest.

89

Now Si - mon Pe - ter was stand - ing and warm - ing him - self.

*Chronista*

90

They — asked him,

*Turba*

91

"You are not al - so one of his dis - ci - ples, are — you?"

(or this)

92

S "You are not al - - - so

A "You are not al - - - so

T "You are not al - - - so

B "You are not al - - - so

Organ

95

S one of his dis - ci - ples, are you?"

A one of his dis - ci - ples, are you?"

T one of his dis - ci - ples, are you?"

B one of his dis - ci - ples, are you?"

Organ

99

**Chronista**

He de - nied it and said,

**Synagogus**

100

"I am \_\_\_\_\_ not.

**Chronista**

101

One of the slaves of the high \_\_\_\_\_ priest,

102

a re - la - tive of the man whose ear Pe - ter had cut off, \_\_\_\_\_ asked,

**Synagogus**

103

"Did I not see you in the gar - den with \_\_\_\_\_ him?"

**Chronista**

104

A - gain Pe - ter de - nied it,

105

And at that mo - ment the cock crowed.

106

Then they took Je - sus from Cai - a - phas to Pi - late's head - quar - ters.

107

It was ear - ly in the mor - ning.

108

They them - selves did not en - ter the head - quar - ters,

109

so as to a - void rit - u - al de - file - ment

110

and to be a - ble to eat the Pass - o - ver.

111

So Pi - late went out to them\_\_\_ and said,

*Synagogus*

112

"What ac - cu - sa - tion do you bring a - gainst\_ this\_\_ man?"

*Chronista*

113

They\_\_\_\_\_ an - swered,

*Turba*

114

If this man were not a cri - mi - nal,

115

we would not have hand - ed him o - ver to you."

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*(or this)*

116

S "If this man were not a cri - mi - nal,

A "If this man were not a cri - - mi - nal,

T "If this man were not a cri - mi - nal,

B "If this man were not a cri - mi - nal,

Organ

120

we would not have hand - ed him o - ver to you."

we would not have hand - ed him o - ver to you."


we would not have hand - ed him o - ver to you."

we would not have hand - ed him o - ver to you."

Organ

124


*Chronista*



Pi - late said to them,

125


*Synagogus*



"Take him your - selves and judge him ac - cord - ing to your law."

126


*Chronista*



The Jews \_\_\_\_\_ re - plied,

127

*Turba*




"We are not per - mit - ted to put a - ny - one to death."

*(or this)*

128

*S*




"We are not per - mit - ted to put a - ny - one to death."

*A*




"We are not per - mit - ted to put a - ny - one to death."

*T*



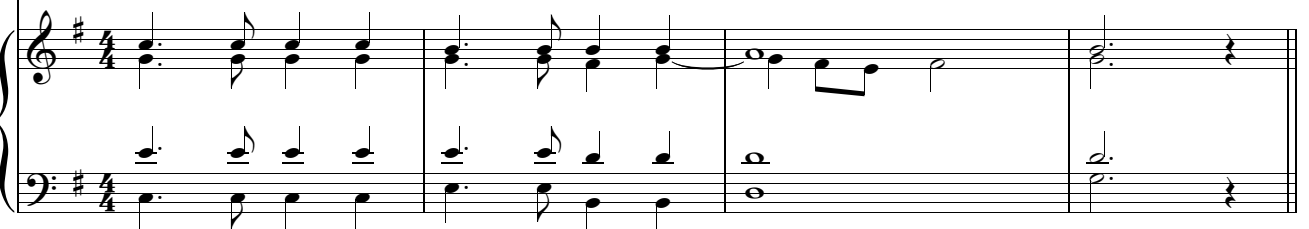
"We are not per - mit - ted to put a - ny - one to death."

*B*

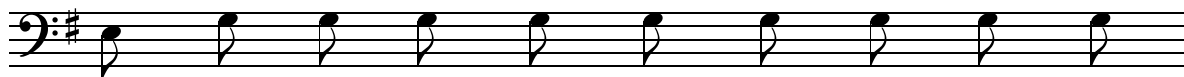


"We are not per - mit - ted to put a - ny - one to death."

*Organ*



132

**Chronista**

(This was to ful - fill what Je - sus had said

133



when he in - di - ca - ted the kind of death he was to die.)

134



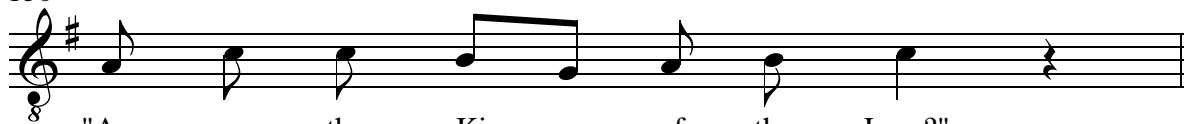
Then Pi - late en - tered the head - quar - ters a - gain,

135



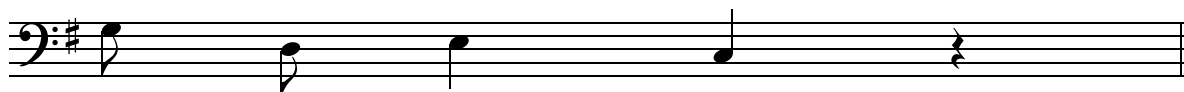
sum - moned Je - sus, and asked him,

136

**Synagogus**

"Are you the King — of the Jews?"

137

**Chronista**

Je - sus an - swered,

138

**+ Christus**

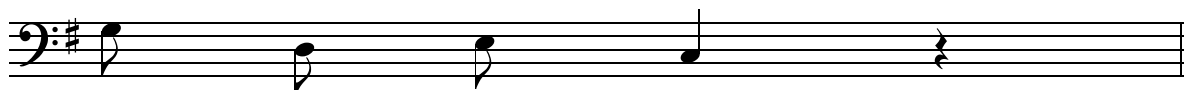
"Did you ask this on your own,

139



or did o - thers tell you a - bout — me?"

140

**Chronista**


Pi - late re - plied,





141  
**Synagogus**    
 "I am not a Jew, am I?"


142    
 your own na - tion and the chief priests have hand - ed you o - ver to me.


144    
 What have you done?"

145  
**Chronista**    
 Je - sus an - swered,

+ **Christus**    
 "My king - dom is not from this world.

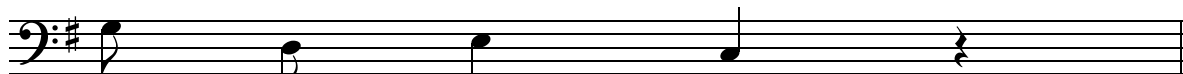
147    
 If my king - dom were from this world,

148    
 my fol - low - ers would be fight - ing to keep me from

149    
 be - ing hand - ed o - ver to the Jews.

150    
 But as it is, my king - dom is not from here."

151

*Chronista*

Pi - late asked him,

152

*Synagogus*

"So you are \_\_\_\_\_ a \_\_\_\_\_ king?"

153

*Chronista*

Je - sus \_\_\_\_\_ an - swered,

154

+ *Christus*

"You say that I am a \_\_\_\_\_ king.

155



For this was I born, and for this I came

156



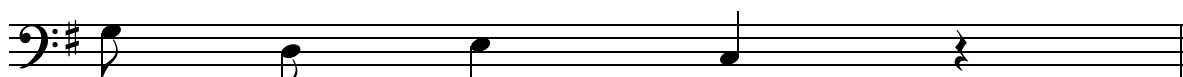
in - to the world to tes - ti - fy to the \_\_\_\_\_ truth.

157



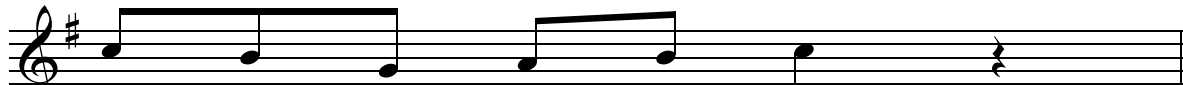
E - v'ry - one who be - longs to the truth lis - tens to my \_\_\_\_\_ voice."

158

*Chronista*

Pi - late asked him,

159

*Synagogus*

What \_\_\_\_\_ is \_\_\_\_\_ truth?

160

**Chronista**

Af - ter he\_\_\_\_\_ had said this,

161



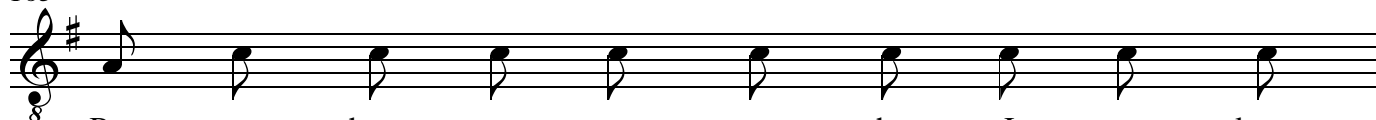
he went out to the Jews a - gain and told them,

162

**Synagogus**

"I find no case a - gainst him.

163



But you have a cus - tom that I re - lease

164



some - one for you at the Pass - o - ver.

165



Do you want me to re - lease for you the King\_ of the Jews?"

166

**Chronista**

They shout - ed in re - ply,

167



"Not this man, but Bar - ab - bas!"

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*(or this)*

168

S "Not this man but Bar - ab - - bas."

A "Not this man but Bar - ab - - bas."

T "Not this man but Bar - ab - - bas."

B "Not this man but Bar - ab - - bas."

Organ

172

*Chronista* Now Bar - ab - - bas was a ban - dit.

173

Then Pi - late took Je - sus and had him flogged.

174

And the sol - diers wove a crown of thorns and put it on his head,

175

and they dressed him in a pur - ple robe.

176

They kept com - ing up to him, say - ing,

*Turba* 177

"Hail, King of the Jews."

(or this)

178

*S* "Hail, King of the Jews!"

*A* "Hail, King of the Jews!"

*T* "Hail, King of the Jews!"

*B* "Hail, King of the Jews!"

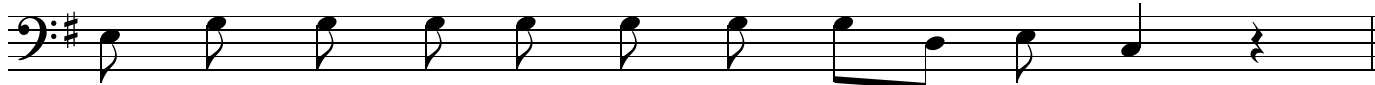
*Organ*

182

**Chronista**

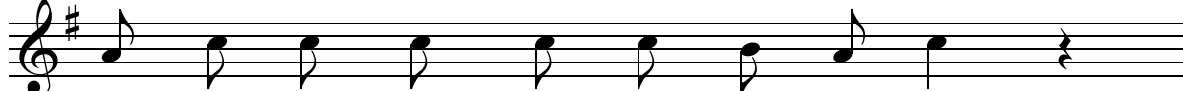
and stri - king him on the face.

183



PI - late went out a - gain and said to them,

184

**Synagogus**

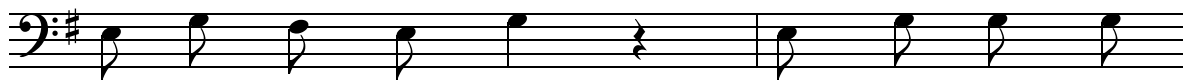
"Look, I am bring - ing him out to you

185



to let you know that I find no case a - gainst him."

186

**Chronista**

So Je - sus came out, wear - ing the crown

188



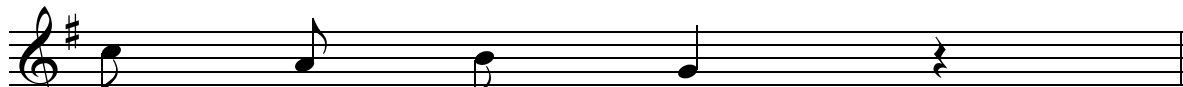
of thorns and the pur - ple robe.

189



Pi - late said to them,

190

**Synagogus**

"Here is the man!"

191

**Chronista**

When the chief priests and the po - lice saw him, they shout - ed,

192

**Turba**

"Cru - ci - fy him! Cru - ci - fy him!"

193 *(or this)*

**S**

"Cru - ci - fy him! Cru - ci - fy him!"

**A**

"Cru - ci - fy him! Cru - ci - fy him!"

**T**

"Cru - ci - fy him! Cru - ci - fy him!"

**B**

"Cru - ci - fy him! Cru - ci - fy him!"

**Organ**

197

**Chronista**

Pi - late said to them,

198

**Synagogus**

"Take him your - selves and cru - ci - fy him;"

199

I find no case a - gainst him."

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200

**Chronista**

The Jews \_\_\_\_\_ an - swered him.

201

**Turba**

"We have a law, and ac - cord - ing to that law he ought to die

202

be - cause he has claimed to be the Son of God."

203

*(or this)***S**

"We have a law, and ac - cord - ing to that law he ought to

**A**

"We have a law, and ac - cord - ing to that law he ought to

**T**

"We have a law, and ac - cord - ing to that law he ought to

**B**

"We have a law, and ac - cord - ing to that law he ought to

**Organ**



207

die be - cause he has claimed to be the Son of God."

die be - cause he has claimed to be the Son of God."

die be - cause he has claimed to be the Son of God."

die be - cause he has claimed to be the Son of God."

Piano accompaniment for measures 207-210.

211

*Chronista*

Now when Pi - late heard\_ this, he was more a - fraid than e - ver.

213

He en - tered his head - quar - ters a - gain and asked\_ Je - sus,

214

*Synagogus*

"Where are\_\_\_\_\_ you\_\_\_\_\_ from?"

215

*Chronista*

But Je - sus gave him no an - swer.

216

*Synagogus*

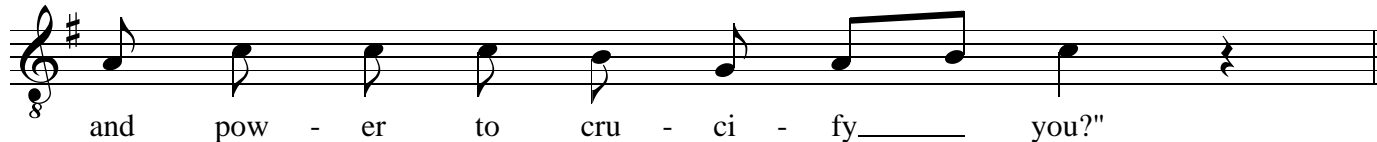
217



218



219



220

*Chronista*

221

+ *Christus*

222



223



224

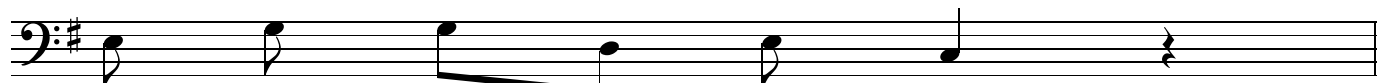


225

*Chronista*

From then on Pi - late tried to re - lease him,

226



but the Jews\_\_\_\_\_ cried out,

227

*Turba*

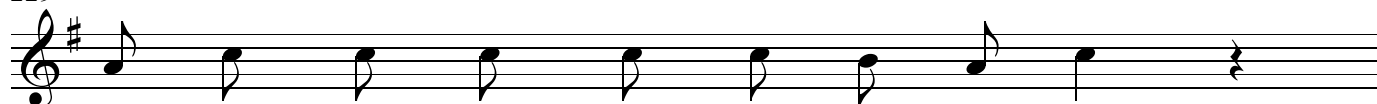
"If you re - lease this\_\_\_\_\_ man,

228



you are no friend of the em - per - or.

229



E - v'ry - one who claims to be a king

230



sets him - self a - gainst the em - per - or."

## The Passion of Our Lord Jesus Christ According To Saint John

*(or this)*

231

S "If you re - lease this man,

A "If you re - lease this man,

T "If you re - lease this man,

B "If you re - lease this man,

Organ

235

you are no friend of the em - per - or.

you are no friend of the em - per - or.

you are no friend of the em - per - or.

you are no friend of the em - per - or.

Organ

239

Four vocal staves (Soprano, Alto, Tenor, Bass) and a piano accompaniment. The lyrics are: "E - v'ry - one who claims to be a king". The piano accompaniment features a steady bass line and chords in the right hand.

E - v'ry - one who claims to be a king

E - v'ry - one who claims to be a king

E - v'ry - one who claims to be a king

E - v'ry - one who claims to be a king

243

Four vocal staves (Soprano, Alto, Tenor, Bass) and a piano accompaniment. The lyrics are: "sets him - self a - gainst the em - per - or.". The piano accompaniment continues with a steady bass line and chords in the right hand.

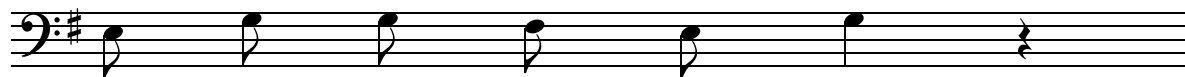
sets him - self a - gainst the em - per - or.

sets him - self a - gainst the em - per - or.

sets him - self a - gainst the em - per - or.

sets him - self a - gainst the em - per - or.

247

*Chronista*

When Pi - late heard these words,

248



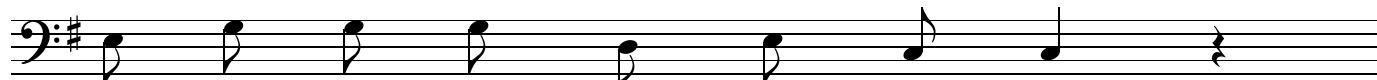
he brought Je - sus out - side and sat on the jud - ge's bench

249



at a place called The Stone\_\_\_ Pave - ment,

250



or in the He - brew Gab - ba - tha.

251



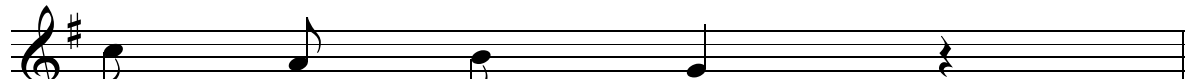
Now it was the day of Pre - pa - ra - tion for the Pass - o - ver;

252



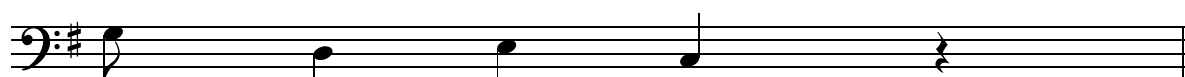
and it was a - bout\_\_\_ noon. He said to the Jews,

254

*Synagogus*

"Here is your King!"

255

*Chronista*

They cried\_\_\_ out,

256

*Turba*

"A - way with him! A - way with him! Cru - ci - fy him!"

(or this)

257

S  
"A - way with him! A - way with

A  
"A - way with him! A - way with

T  
"A - way with him! A - way with

B  
"A - way with him! A - way with

Organ

Detailed description: This block contains the musical score for measures 257 through 260. It features five staves: Soprano (S), Alto (A), Tenor (T), Bass (B), and Organ. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics for the vocal parts are: "A - way with him! A - way with". The organ part provides harmonic support with chords and moving lines in both hands.

260

him! Cru - ci - fy him!"

him! Cru - ci - fy him!"

him! Cru - ci - fy him!"

him! Cru - ci - fy him!"

Organ

Detailed description: This block contains the musical score for measures 260 through 263. It features five staves: Soprano (S), Alto (A), Tenor (T), Bass (B), and Organ. The key signature is one sharp (F#). The time signature changes from 4/4 to 3/4 for measures 260 and 261, and returns to 4/4 for measures 262 and 263. The lyrics for the vocal parts are: "him! Cru - ci - fy him!". The organ part continues with harmonic support, including a change in time signature.

## The Passion of Our Lord Jesus Christ According To Saint John

264

*Chronista*

Pi - late asked them,

265

*Synagogus*

"Shall I cru - ci - fy your King?"

266

*Chronista*

The chief priests an - swered,

267

*Turba*

"We have no king but the em - per - or,"

268

*(or this)*

*S*

"We have no king but the em - per - or."

*A*

"We have no king but the em - per - or."

*T*

"We have no king but the em - per - or."

*B*

"We have no king but the em - per - or."

*Organ*



272

*Chronista*

Then he hand - ed him o - ver to them to be cru - ci - fied.

273



So they took Je - sus; and car - ry - ing the cross by him - self,

274



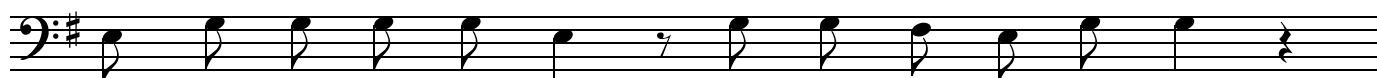
he went out to what is called The Place of the Skull,

275



which in He - brew is called Gol - goth - a.

276



There they cru - ci - fied him, and with him two oth - ers,

277



one on eith - er side, with Je - sus be - tween them.

278



Pi - late al - so had an in - scrip - tion writ - ten and put on the cross.

279



It read, "Je - sus of Na - za - reth, the King of the Jews."

280



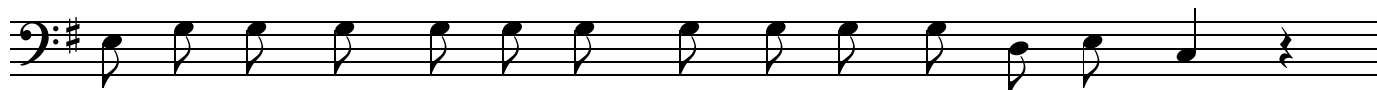
Ma - ny of the Jews read this in scrip - tion,

281



be - cause the place where Je - sus was cru - ci - fied was near the cit - y;

282



and it was writ - ten in He - brew, in La - tin, and in Greek.

283



Then the chief priests of the Jews said to Pi - late,

284

*Turba*

Do not write, 'The King of the Jews,'

285



but, 'This man said, I am King of the Jews.' "

(or this)

286

S "Do not write, 'The King of the Jews,' but

A "Do not write, 'The King of the Jews,' but

T "Do not write, 'The King of the Jews,' but

B "Do not write, 'The King of the Jews,' but

Organ

290

"This man said, I am King of the Jews.' "

"This man said, I am King of the Jews.' "

"This man said, I am King of the Jews.' "

"This man said, I am King of the Jews.' "

Organ

294

**Chronista**

Pi - late an - swered.

295

**Synagogus**

"What I have writ - ten, I have writ - ten."

296

**Chronista**

When the sol - diers had cru - ci - fied Je - sus,

297

they took his clothes and di - vi - ded them in - to four — parts,

298

one for each sol - dier. They al - so took his tu - nic;

300

now the tu - nic was seam - less, wo - ven in one piece from the top.

301

So they said to one an - oth - er,

302

**Turba**

"Let us not tear it,

303

but cast lots for it to see who will get it."

304

(or this)

S "Let us not tear it,

A "Let us not tear it,

T "Let us not tear it,

B "Let us not tear it,

Organ

308

but cast lots for it to see who will get it."

but cast lots for it to see who will get it."

but cast lots for it to see who will get it."

but cast lots for it to see who will get it."

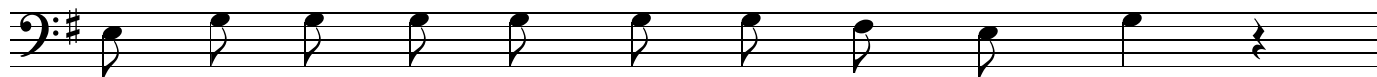
Organ

313

*Chronista*

This was to ful - fill what the scrip - ture says,

314



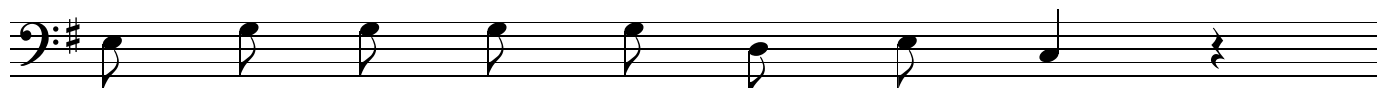
"They di - vi - ded my clothes a - mong them - selves,

315



and for my clo - thing they cast \_\_\_\_\_ lots."

316



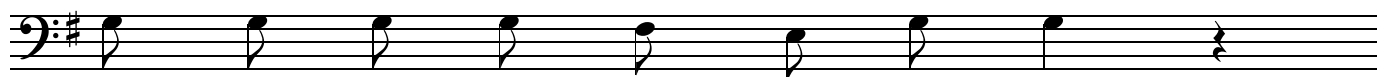
And this is what the sol - diers did.

317



Mean - while stand - ing near the cross of Je - sus were his

318



mo - ther, and his mo - ther's sis - ter,

319



Ma - ry the wife of Clo - pas, and Ma - ry Mag - da - lene.

320



When Je - sus saw his mo - ther and the dis - ci - ple

321



whom he loved stand - ing be - side her,

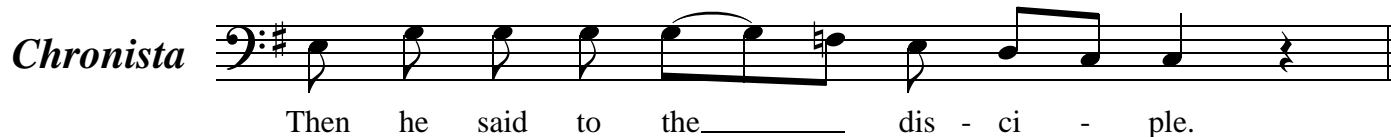
322



323



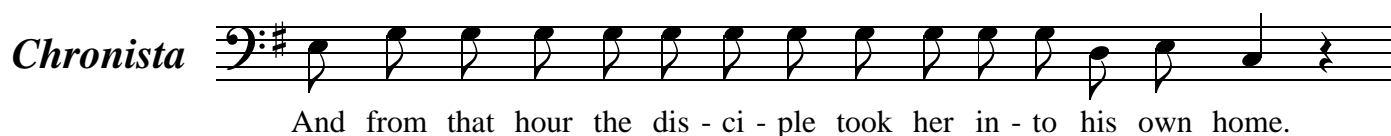
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325



326



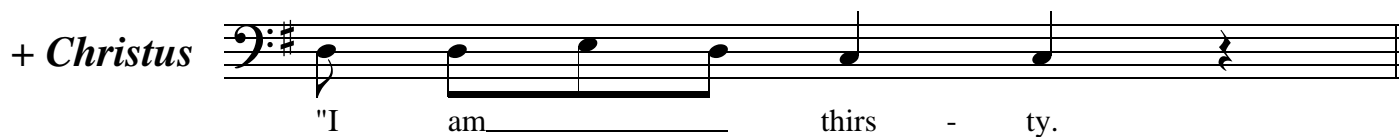
327



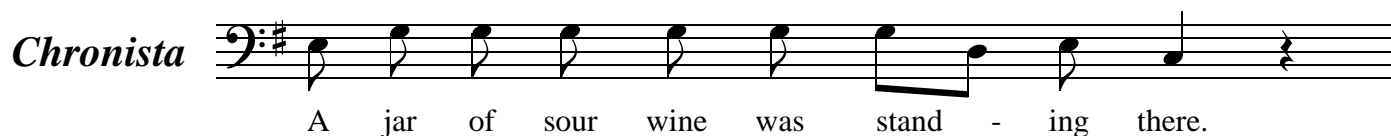
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329



330

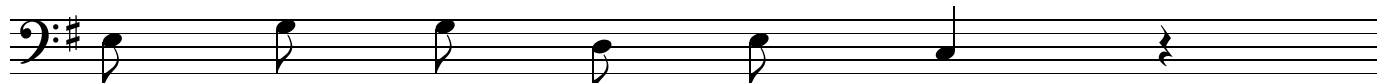


331



So they put a sponge full of the wine on a branch of hys - sop

332



and held it to his mouth.

333



When Je - sus had re - ceive the wine,\_\_\_\_\_ he said,\_\_\_\_\_

334

+ *Christus*

"It is\_\_\_\_\_ fin - ished.

335

*Chronista*

Then he bowed his head and gave up his spi - rit.

*(All kneel down and pray silently for the space of a Pater and an Ave)*

336

*Chronista*

Since\_\_\_\_\_ it was the Day of Pre - pa - ra - tion,

337



the Jews did not want the bod - ies left

338



on the cross dur - ing the sab - bath,

339



e - spe - cial - ly be - cause that sab - bath was a day of



340




great \_\_\_\_\_ so - lem - - ni - ty. \_\_\_\_\_

341



So \_\_\_\_\_ they asked Pi - late to have the

342




legs of the cru - ci - fied men \_\_\_\_\_ bro - ken

343




and the bod - - ies \_\_\_\_\_ re - moved. \_\_\_\_\_

344



Then \_\_\_\_\_ the sol - diers came

345



and broke the legs of the \_\_\_\_\_ first

346




and of the o - ther who had been

347



cru - - ci - - fied with \_\_\_\_\_ him.

348



But \_\_\_\_\_ when they came to Je - sus

349

and saw that he was al - rea - dy dead,

350

they did not \_\_\_\_\_ break \_\_\_\_\_ his \_\_\_\_\_ legs.

351

In - stead, \_\_\_\_\_ one of the sol - diers

352

pierced his side with a \_\_\_\_\_ spear,

353

and at once blood and wa - ter \_\_\_\_\_ came \_\_\_\_\_ out.

354

(He \_\_\_\_\_ who saw it has tes - ti - fied

355

so that you al - - so \_\_\_\_\_ may be - lieve.


356

His \_\_\_\_\_ tes - ti - mo - ny is \_\_\_\_\_ true,

357


and he knows \_\_\_\_\_ that \_\_\_\_\_ he tells the \_\_\_\_\_ truth.)

358



These \_\_\_\_\_ things oc - curred so that

359




scrip - ture might be \_\_\_\_\_ ful - filled,

360



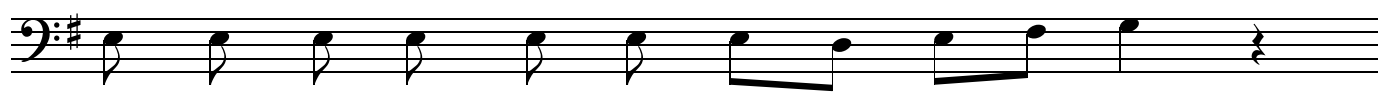
"None of his bones \_\_\_\_\_ shall \_\_\_\_\_ be bro - ken.

361




And \_\_\_\_\_ a - gain

362




an - oth - er pas - sage of scrip - ture \_\_\_\_\_ says,

363



"They will look on the one whom \_\_\_\_\_

364



they \_\_\_\_\_ have \_\_\_\_\_ pierced."

365



Af - - - - - ter these things,

366

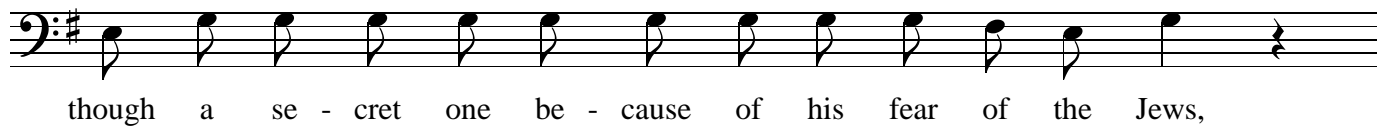


Jo - seph of A - ri - ma - the - a,

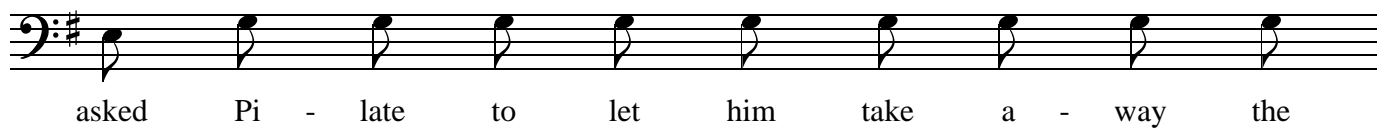
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368



369



370



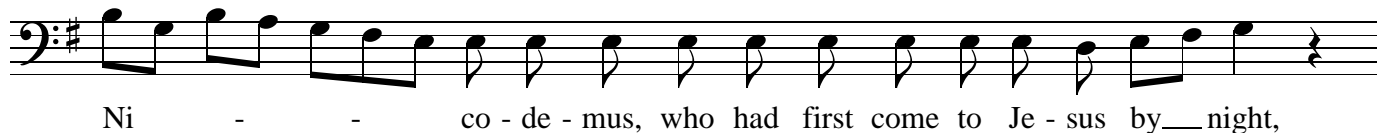
371



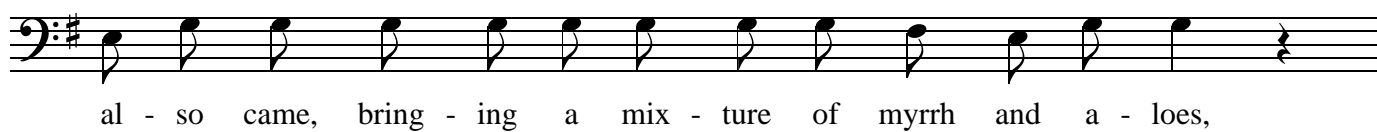
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373



375



376




377



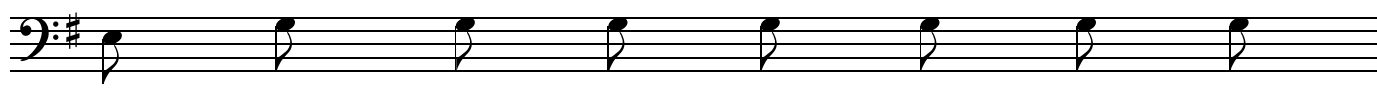
They\_\_\_\_\_ took the bod - y of Je - sus

378




and wrapped it with the spi - ces in lin - en\_\_\_\_ cloths,

379




ac - cord - ing to the bur - i - al

380




cus - - tom\_\_\_\_\_ of the\_\_\_\_ Jews.

381



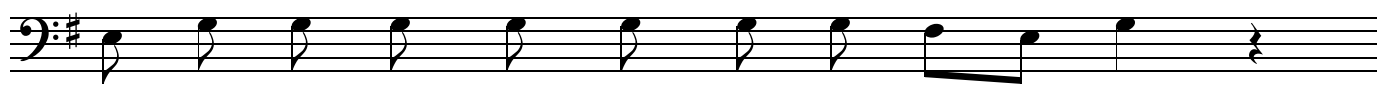
Now\_\_\_\_\_ there was a gar - den

382



in the place where he was cru - ci - fied,

383



and in the gar - den there was a new\_\_\_\_ tomb

384



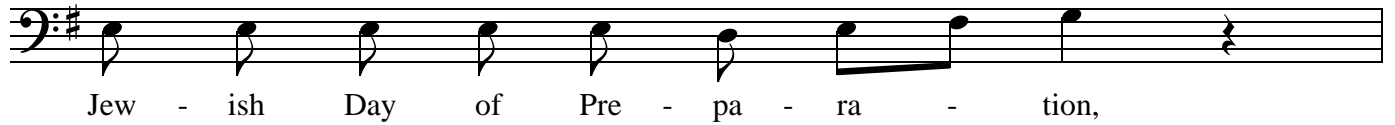
in which no one had\_\_\_\_\_ e - - ver been\_\_ laid.

385

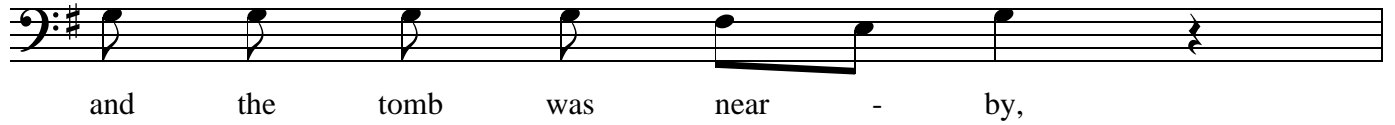


And\_\_\_\_\_ so, be - cause it was the

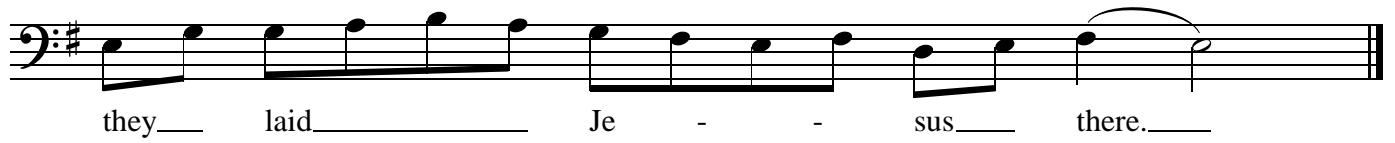
386



387



388



*Raymond H. Clark  
San Diego, California  
February tenth, A.D. 2004  
Feast of Saint Scholastica*