

Man blest no doubt

The first tune

(original barring)

Archbishop Matthew Parker (1504-1575), Psalm 1

Thomas Tallis (c.1505-1585)

The Whole Psalter translated into English Metre (John Daye press, London, 1567)

Meane

Contratenor

Tenor

Base

Man blest no doubt, who walk'th not out in wick - ed men's af - fairs,
He like shall be the plan - ted tree, nor set the ri - ver's course;
There-fore these men, no wick - ed then, in judg - ment shall not stand,

Man blest no doubt, who walk'th not out in wick-ed_ men's af - fairs,
He like shall be the plan - ted tree, nor set the_ ri - ver's course;
There-fore these men, no wick - ed then, in judg-ment_ shall not stand,

Man blest no doubt, who walk'th not out in wick - ed men's af - fairs,
He like shall be the plan - ted tree, nor set the ri - ver's course;
There-fore these men, no wick - ed then, in judg - ment shall not stand,

Man blest no doubt, who walk'th not out in wick - ed men's af - fairs,
He like shall be the plan - ted tree, nor set the ri - ver's course;
There-fore these men, no wick - ed then, in judg - ment shall not stand,

5

and stand'th no day in sin - ners way, nor sitt'th in scor - ners chairs; But hath his will,
which forth in tide, whose leaves a - bide, all prosp'reth what he does. Not so, not so
nor sin - ners be in com - pa - ny of right-eous men of hand. The Lord doth know,

and stand'th no day in sin - ners way, nor sitt'th in scor - ners chairs; But hath his will,
which forth in tide, whose leaves a - bide, all prosp'reth what he does. Not so, not so
nor sin - ners be in com - pa - ny of right-eous men of hand. The Lord doth know,

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and stand'th no day in sin - ners way, nor sitt'th in scor - ners chairs; But hath his will,
which forth in tide, whose leaves a - bide, all prosp'reth what he does. Not so, not so
nor sin - ners be in com - pa - ny of right-eous men of hand. The Lord doth know,

10

in God's law still, this law to love a - right. and will him use
 the wick - ed do, like dust or chaff they_ be; up - hoist by wind,
 and will a - vow men's ways that are of_ God; where shall de - cay

in God's law still, this law to love a - right. and will him use
 the wick - ed do, like dust or chaff they be; up - hoist by wind,
 and will a - vow men's ways that are of God; where shall de - cay

in God's law still, this law to love a - right. and will him use
 the wick - ed do, like dust or chaff they be; up - hoist by wind,
 and will a - vow men's ways that are of God; where shall de - cay

in God's law still, this law to love a - right. and will him use
 the wick - ed do, like dust or chaff they be; up - hoist by wind,
 and will a - vow men's ways that are of God; where shall de - cay

on it to muse, to keep it day and night. 1. 2.
 as light by kind from face of Earth to see. 3.
 the bea - ten way of wick - ed men so broad.

on it to muse, to keep it day and night.
 as light by kind from face of Earth to see.
 the bea - ten way of wick - ed men so broad.

on it to muse, to keep it day and night.
 as light by kind from face of Earth to see.
 the bea - ten way of wick - ed men so broad.

on it to muse, to keep it day and night.
 as light by kind from face of Earth to see.
 the bea - ten way of wick - ed men so broad.

Man blest, no doubt, who walk'th not out He like shall be the planted tree,
 in wicked men's affairs, nor set the river's course;
 and stand'th no day in sinners' way, which forth in tide, whose leaves abide,
 nor sitt'th in scorn's chairs; all prosp'reth what he does.
 but hold'th even still God's Law in will, Not so, not so the wicked do,
 with all his heart's delight; like dust or chaff they be;
 and will him use on it to muse, uphoist by wind, as light by kind
 to keep it day and night. from face of Earth to see.

Therefore these men, no wicked then,
 in judgment shall not stand,
 nor sinners be in company
 of righteous men of hand.
 The Lord doth know, and will avow
 men's ways that are of God;
 where shall decay the beaten way
 of wicked men, so broad.