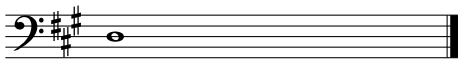


# PRECES AND RESPONSES

## NORWICH USE

Transcribed by Christopher Upton  
from manuscript books belonging to St Andrew's Church, Gorleston



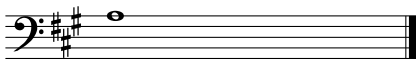
O Lord, open thou our lips.

*f*  
And our mouth shall shew forth thy praise.



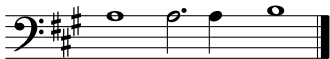
O God, make speed to save us.

*mf*  
O Lord, make haste to help us.



Glory be to the Father...

*f* *mf*  
As it was... is now and ever shall be, world with-out end. A-men.



Praise ye the Lord.

*f*  
The Lord's name be prais - ed.

The Father almighty ...and the life everlasting. A-men.

I believe in God

And with thy spirit.

The Lord be with you.

Let us pray. Lord, have mercy upon us.

Christ, have mercy upon us. Lord, have mercy up - on us.

which art in heaven ... from evil. A-men.

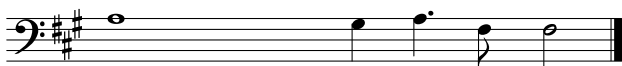
Our Father,

O Lord, shew thy mercy up-on us.

And grant us thy sal-va-tion.

O Lord, save the Queen.

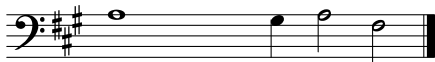
And mercifully hear us when we call up-on thee.



Endue thy ministers with right-eous-ness.

*f*

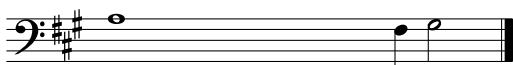
And make thy chosen peo-ple joy - ful.



O Lord, save thy peo-ple.

*mf*

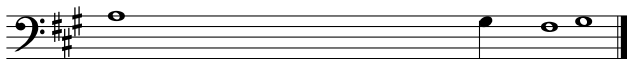
And bless thine in-her-it - ance.



Give peace in our time, O Lord.

*mf* *f* *p*

Because there is none other that fighteth for us, but only thou, O God.



O God, make clean our hearts with-in us.

*p* *pp*

And take not thy Holy Spirit from us.

The three Amens are labelled in the source:

- (1) This amen to be sung to collects before sermon
- (2) After sermon etc.
- (3) After Blessing.

*mf* *mf* *pp* *slow*

A-men. A-men. A - men.

The books are undated, and have clearly been added to over a considerable period of use, but one of the tunes in the original hand is Vaughan Williams' Kingsfold, so cannot be earlier than 1906, while two others are attributed to Forbes Alexander Phillips, Vicar of the parish 1893-1917. I would therefore suggest a compilation date between the publication of the English Hymnal and the outbreak of war.