

# Benedictus in G minor

Richard Farrant  
(1530-1580)

Treble      Alto      Tenor      Bass      Continuo

5

Bles - sed be the Lord God of Is - ra-el: for he hath

Bles - sed be the Lord God of Is - ra - el: for he hath

Bles - sed be the Lord God of Is - ra - el: for he hath

Bles - sed be the Lord God of Is - ra - el: for he hath

Continuo      8      6      6      5      #      6

10

S      A      T      B

vi - si - ted and re-deem-ed his peo-ple. And hath rais-ed up a

vi - si - ted and re-deem - ed his peo-ple. And hath rai-sed up

vi - si - ted and re-deem - ed his peo-ple. And hath rai-sed up

vi - si - ted and re-deem - ed his peo-ple. And hath rais-ed up a

6      4      3      5      7      6

15

S      A      T      B

migh - ty sal - va - tion for us: in the house of his ser-vant Da- vid.

a migh - ty sal - va - tion for us: in the house of his ser-vant Da - vid.

a migh - ty sal - va - tion for us: in the house of his ser - vant Da - vid.

migh - ty sal - va - tion for us: in the house of his ser-vant Da - vid.

6      5      6      5      6      7      6      6      6      6      5      7      6

*Dec.*

S                          As he spake by the mouth of his ho - ly Pro - phets: which have been

A                          As he spake by the mouth of his ho - ly Pro - phets: which have been

T                          As he spake by the mouth of his ho - ly Pro - phets: which have been

B                          As he spake by the mouth of his ho - ly Pro - phets: which have been

6        6        6        5

*Can.*

S                          since the world be - gan. That we should be sa - ved from our e - ne-mies: and

A                          since the world be - gan. That we should be sa - ved from our e - ne - mies: and

T                          since the world be - gan. That we should be sa - ved from our e - ne - mies: and

B                          since the world be - gan. That we should be sa - ved from our e - ne-mies: and

7        4         $\#^3$         6        6        7         $\frac{1}{16}$

*Dec.*

S                          from the hands of all that hate us. To per-form the mer - cy

A                          from the hands of all that hate us. To per-form the mer - cy

T                          from the hands of all that hate us. To per-form the mer - cy

B                          from the hands of all that hate us. To per-form the mer - cy

$\natural$         6         $\natural$          $\sharp 6$         4         $\sharp 3$          $\natural$         5         $\sharp 6$          $\natural$

Full

40

S                    To per - form the oath which he sware to our fore-fa-ther A - bra-ham: that

A                    Full

A                    To per - form the oath which he sware to our fore-fa-ther A - bra-ham:

T                    Full

T                    8 To per - form the oath which he sware to our fore-fa-ther A-bra - ham: that

B                    Full

B                    To per - form the oath which he sware to our fore-fa-ther A-bra - ham: that

*Verse Dec.* [50]

A { That we, be - ing de - li - ver-ed \_\_\_\_\_ out of the  
 A { Can. That we, be - ing de - li - ver - ed out of the  
 B { *Dec.* That we, be - ing de-li-\_\_\_\_\_ ver - ed out of the hand of our  
 B { *Can.* That we, be - ing de - li - ver - ed out of the hand of our

5      6       $\sharp$

[55]

A { hand of our e - ne - mies: might serve him with-out fear. In  
 A { hand of our e - ne - mies: might serve him with - out fear.  
 B { e - ne - mies: might serve him with - out fear, with - out  
 B { e - ne - mies: might serve him with - out fear. In ho - li -  

5      6      4       $\natural$       5      4       $\sharp$       6      6      5       $\natural$        $\flat$

[60]

A { ho - li-ness and righ-teous-ness be - fore him: all the days of  
 A { In ho - li-ness and righ-teous-ness be - fore him:  
 B { fear. In ho - li - ness and righ-teous-ness be - fore him:  
 B { ness and righ - teous - ness be - fore, be - fore him: all the  

6      5      7      6      7      7      6      7 6      4       $\sharp$       6      7      6      5  
 $\flat$

65

A { — our life, all the days for our life.

A { all the days of our life, of our life.

B { all the days of our life.

B { days of our life, of our life.

6 5      6 5      6 5      4 ♭ 3      3

*Verse Can.*

70

S { And thou, Child, shalt be call - ed the Pro - phet of the High - est, of the  
Dec.

S { And thou, Child, shalt be call - ed the Pro - phet of the High - est, of the

T { And thou, Child, shalt be call - ed the Pro - phet of the High - est, of the  
Can.

T { And thou, Child, shalt be call - ed the Pro - phet of the High - est,

5 6      6

75

S { High - est: for thou shalt go be - fore the face of the Lord, be - fore the face

S { High - est: for thou shalt go be - fore the face

T { High - est: for thou shalt go be - fore the face of the Lord, be - fore the face

T { High - est: for thou shalt go be - fore the face

6 #6      6 6 6 5      #

80

S of the Lord to pre- pare his ways, his ways.  
 S of the Lord to pre-pare his ways, to pre- pare his ways.  
 T of the Lord to pre-prepare his ways, to pre - prepare his ways.  
 T of the Lord to pre - pare his ways.

$\#3 \quad 6 \quad 6 \quad 7 \quad \#6 \quad 6 \quad 5 \quad 6 \quad 5 \quad 7 \quad 4 \quad \#3 \quad \natural$

85

*Full*

S To give know-ledge of sal - va - tion un - to his peo - ple:  
 A To give know-ledge of sal - va - tion un - to his peo - ple:  
 T To give know-ledge of sal - va - tion un - to his peo - ple:  
 B To give know-ledge of sal - va - tion un - to his peo - ple:

$\flat \quad \sharp \quad \sharp \quad \natural \quad 4 \quad \#3 \quad \sharp$

90

S for the re-mis- sion of their sins. Through the ten-der mer - cy  
 A for the re - mis - sion of their sins. Through the ten-der mer - cy  
 T for the re-mis- sion of their sins. Through the ten-der mer - cy  
 B for the re - mis - sion of their sins. Through the ten - der mer - cy

$6 \quad 5 \quad 4 \quad \#3 \quad \natural \quad 6 \quad 6$

95

S of our God: where-by the Day spring from on high hath vi - si-ted us.  
 A of our God: where-by the Day spring from on high hath vi - si-ted us.  
 T of our God: where-by the Day spring from on high hath vi-si-ted us.  
 B of our God: where-by the Day spring from on high hath vi-si-ted us.

6 5      b      b      b      6 6 5 b b

100

S To give light to them that sit in dark-ness and in the sha-dow of Can. Dec.  
 A To give light to them that sit in dark - ness and in the sha-dow of Can. Dec.  
 T To give light to them that sit in dark - ness and in the sha-dow of Can. Dec.  
 B To give light to them that sit in dark - ness and in the sha-dow of Can. Dec.

6 6 b      b6 5 #      #      b 6      8 7 4 #3

105

S death: and to guide our feet in - to the way of peace. Glo-ry be to the Full  
 A death: and to guide our feet in - to the way of peace. Glo-ry be to the Full  
 T death: and to guide our feet in - to the way of peace. Glo-ry be to the Full  
 B death: and to guide our feet in - to the way of peace. Glo-ry be to the

b b      6 6 5 #      b

110

S Fa - ther; and to the Son: and to the Ho - ly Ghost. As it

A Fa - ther; and to the Son: and to the Ho - ly Ghost. As it

T Fa - ther; and to the Son: and to the Ho - ly Ghost. As it

B Fa - ther; and to the Son: and to the Ho - ly Ghost. As it

4      4

h      h3      h      h3      h

115

S was in the be-gin - ning, is now, is now, and e-ver shall be:

A was in the be-gin - ning, is now, and e-ver shall be:

T was in the be-gin- ning, is now, and e-ver shall be: world with - out end, and

B was in the be-gin - ning, is now, and e-ver shall be: world with - out end, and

6      7      h6      6      6      5      6      5

120

S world with - out end, world with-out end. A - men.

A world with- out end, world with- out end. A - men.

T e-ver shall be: world with - out end. A - men. A - men.

B e-ver shall be: world with - out end. A - men.

5      6      6      7      6      5      6      6      5      5

4      h3      6      9      8      5      3      4      h3      h3