

Kathryn Rose

Nunc dimittis

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Book of Common Prayer

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**Andante**

SOPRANO *p* ac - cor-ding to thy

ALTO *p* Lord, now let - test now thy ser-vant de - part in peace: ac - cor-ding to thy

TENOR *p* Lord, now let - test now thy ser-vant de - part in peace: ac -

BASS *p* Lord, now let-test now thy ser-vant de - part in peace: ac -

**Andante**

*For rehearsal only*

7 *mp* *crescendo*

word. For mine eyes have seen thy sal - va - tion, which thou hast pre-

*mp* *crescendo*

word. For mine eyes have seen thy sal - va - tion, which thou hast pre-

*mp* *crescendo*

cor-ding to thy word. For mine eyes have seen thy sal - va - tion, which thou hast pre-

*mp* *crescendo*

cor-ding to thy word. For mine eyes have seen thy sal - va - tion, which thou hast pre-

14

pared be-fore the face of all peo-ple; To be a light to light - en the Gen - tiles,

pared be-fore the face of all peo-ple; To be a light to light - en the Gen - tiles,

pared be-fore the face of all peo-ple; To be a light to light - en the Gen - tiles,

pared be-fore the face of all peo-ple; To be a light to light - en the Gen - tiles,

21

and to be the glo - ry of thy peo - ple Is - ra - el. Glo - ry be\_\_\_ to the

and to be the glo - ry of thy peo - ple Is - ra - el. Glo - ry be\_\_\_ to the

and to be the glo - ry of thy peo - ple Is - ra - el. Glo - ry be\_\_\_ to the

and to be the glo - ry of thy peo - ple Is - ra - el. Glo - ry be to the

29

*mf*

Fa - ther, and to the Son, and to the Ho-ly Ghost; As it was\_ in the be - gin - ning\_

*mf*

Fa - ther, and to the Son, and to the Ho-ly Ghost; As it was\_ in the be - gin - ning\_

*mf*

Fa - ther, and to the Son, and to the Ho-ly Ghost; As it was\_ in the be - gin - ning\_

*mf*

Fa - ther, and to the Son, and to the Ho-ly Ghost; As it was\_ in the be - gin - ning\_

36

*mp*

gin - ing, is now and ev-er shall be, world\_ with- out\_ end.\_ A - men.

*mp*

gin-ning, is now and ev-er shall be, world\_ with- out\_ end.\_ A - men.

*mp*

\_ is now and ev-er shall be, world\_ with- out\_ end.\_ A - men.

*mp*

\_ is now and ev-er shall be, world\_ with- out\_ end.\_ A - men.