

Hi sunt quos habuimus aliquando inderisum

A 2. Bassi

from Selectae Cantiones Exellentissimorum Auctorum. Romae 1616

Sapientia V:3b, 4a, 5a,c.

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The musical score consists of four staves of music for two basso parts and organum. The top staff is labeled "BASSO PRIMO." and the second staff is labeled "BASSO SECONDO.". The third staff is labeled "Bassus ad Organum". The bottom staff is labeled "HI sunt". The music is in common time, with various note heads and stems. The lyrics are in Latin, with some words in square brackets. Roman numerals (6, 5, 6, 6, 6, 6) are placed below the notes in the middle section. Measure numbers 6, 12, and 16 are indicated on the left side of the staves.

Hi sunt quos ha - bu - i-mus, quos ha - bu -

Hi sunt quos ha - bu - i-mus, [quos ha - bu -

- i-mus] a - li - quan - do, a - li - quan - do in de - ri -

- sum, in de - ri - sum, et in si - mi - li - tu - dinem, [et in si - mi - li - tu - dinem]

in de - ri - sum, et in si - mi - li - tu - di-nem, in - pro -

in - pro - pe - ri - i, [in - pro - pe - ri - i] nos insensa - ti, [nos

pe - ri - i, in - pro - pe - ri - i nos insensa - ti, [nos insensa -

2
22

27

31

35

40

ce,] quomodo computa-ti sunt,
quo-modo computa-ti sunt inter fi -

ce,
quomodo computa-ti sunt, [quomodo computa-ti sunt]

44

li-os De - i,
inter fi - li-os De - i,
sors il - lo - rum

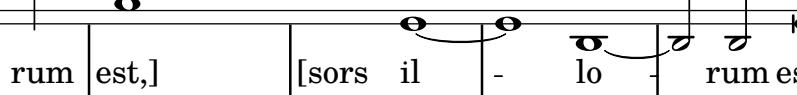
inter fi - li-os De - i,
fi-li-os De - i

6 6 7 6
6 6 7 6

50

est,
sors il - lo - rum est,
[sors il -
sors il - lo - rum est,
sors il - lo - rum est, [sors

57



lo - rum est,]
[sors il - lo - rum est.]

il - lo - rum est,]
[sors il - lo - rum est.]

Lyrics (A Compilation of verses from the book of Wisdom 5)**Original Text: Versio Vulgata: Sapientia Salomonis 5:3b, 4a, 5a,c.**

Hi sunt quos habuimus aliquando
in risu et in similitudine inproperii
nos insensati vitam illorum aestimabamus insaniam
quomodo computati sunt inter filios Dei sors illorum est

Translation: The Douay-Rheims Bible, Book of Wisdom 5:3b, 4a, 5a,c.

These are they, whom we had sometime in derision,
and for a parable of reproach.
We fools esteemed their life madness, .
Behold, how they are numbered among the children of God.