

# I am the resurrection and the life

To be sung before the corpse,  
at going into the church

Thomas Morley  
(1557-1603)

5

Treble  
I am the re - sur - rec - ti - on and the life, saith

Alto  
I am the re - sur - rec - ti - on and the life,

Tenor  
I am the re - sur - rec - ti - on and the life, saith

Bass  
I am the re - sur - rec - ti - on and the life,

Organ:

Detailed description: This system contains the first five staves of the musical score. The vocal parts (Treble, Alto, Tenor, Bass) and Organ are arranged in a grand staff. The lyrics are: 'I am the re - sur - rec - ti - on and the life, saith'. A box with the number '5' is positioned above the Treble staff.

the Lord: he that be - liev - eth in me, yea, though

saith the Lord: he that be - liev - eth in me, yea, though

the Lord: he that be - liev - eth in me, yea, though

saith the Lord: he that be - liev - eth in me, yea, though

Detailed description: This system contains the second five staves of the musical score. The vocal parts and Organ continue the piece. The lyrics are: 'the Lord: he that be - liev - eth in me, yea, though saith the Lord: he that be - liev - eth in me, yea, though the Lord: he that be - liev - eth in me, yea, though saith the Lord: he that be - liev - eth in me, yea, though'.

10 15

he were dead, yet shall he live: and who - so - ev - er liv -

he were dead, yet shall he live: and who - so - ev - er liv -

he were dead, yet shall he live: and who - so - ev - er liv -

he were dead, yet shall he live: and who - so - ev - er liv -

20

eth and be - liev - eth in me shall nev - er die. I know

eth and be - liev - eth in me shall nev - er die. I know

eth and be - liev - eth in me shall nev - er die. I know

eth and be - liev - eth in me shall nev - er die. I know

25

that my Re - deem - er liv - eth, and that he shall stand, shall stand at the

that my Re - deem - er liv - eth, and that he shall stand at the lat - ter

that my Re-deem- er liv - eth, and that he shall stand, shall stand at

that my Re - deem - er liv - eth, and that he shall stand at the lat-ter day

30

lat-ter day up-on the earth. And though af-ter my skin, and though af-

day, up- on the earth. And though af - ter my skin, my

the lat-ter day up - on the earth. And though af - ter my

up - on the earth, And

ter my skin, and though af - ter my skin

skin, and though af - ter my skin worms de-stroy this

skin, and though af- ter my skin worms de-destroy this

though af - ter my skin worms de - stroy this

35

worms de-destroy this bo-dy, yet in my flesh shall I see God: whom I shall see for my -

bo - dy, yet in my flesh shall I see God: whom I shall see for my -

bo- dy, yet in my flesh shall I see God: whom I shall see for my -

bo - dy, yet in my flesh shall I see God: whom I shall see for my -

40

self, and mine eyes, mine eyes shall be - hold, and not an - oth - er, and not an -  
 self, and mine eyes shall be - hold, and not an - oth - er, and not an -  
 self, and mine eyes, mine eyes shall be - hold, and not an - oth - er, and not -  
 self, and mine eyes, mine eyes shall be - hold, and not an - oth - er, and

45

oth - er. We brought  
 oth - er. We brought no -  
 an - oth - er. We brought no -  
 not an - oth - er. We brought no -  
 oth - er. We brought

50

no-thing in - to this world, and it is cer - tain we can car-ry no - thing  
 thing in - to this world, in- to this world, and it is  
 thing in - to this world, in- to this world, and it is cer-tain,  
 thing in - to this world, in - to this world, and it is cer - tain we can

55

out, and it is cer-tain, it is cer - tain we can car-ry no-thing out. The Lord  
 cer - tain we can car - ry no-thing, no-thing out, can car-ry no-thing out. The Lord  
 it is cer - tain we can car - ry no - thing out, can car-ry no-thing out. The Lord  
 car - ry no - thing out, can car - ry no - thing out, can car-ry no-thing out. The Lord

60

gave, and the Lord hath ta-ken a-way, the Lord hath ta - ken a - way: bless-ed be

gave, and the Lord hath ta-ken a-way, the Lord hath ta - ken a - way: bless-ed be

gave, and the Lord hath ta-ken a-way, the Lord hath ta - ken a - way: bless-ed be

gave, and the Lord hath ta-ken a-way, the Lord hath ta - ken a - way: bless-ed be

65

the Name of the Lord, bless-ed be the Name of the Lord.

the Name of the Lord, bless-ed be the Name of the Lord.

the Name of the Lord, bless-ed be the Name of the Lord, of the Lord.

the Name of the Lord, bless-ed be the Name of the Lord.