



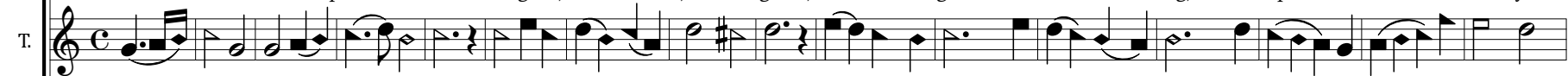
Wethersfield

Tr.  5 10 15


1. Give to our God immortal praise; Mercy and truth are all his ways: Wonders of grace to God be - long, Repeat his mer - cies in your
2. He sent his Son with power to save From guilt, and darkness, and the grave; Wonders of grace to God be - long, Repeat his mer - cies in your

C.  5 10 15


1. Give to our God immortal praise; Mercy and truth are all his ways: Wonders of grace to God be - long, Re - peat his mer - cies in your
2. He sent his Son with power to save From guilt, and darkness, and the grave; Wonders of grace to God be - long, Re - peat his mer - cies in your

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B. 


1. Wonders of grace to God be - long, Repeat his mer - cies in your
2. Wonders of grace to God be - long, Repeat his mer - cies in your

Tr.  20 25 30


1. song. Wonders of grace to God be - long, Re - peat his mer - cies in your song. Give to the Lord of lords renown, The King of kings with glo - ry
2. song. Wonders of grace to God be - long, Re - peat his mer - cies in your song. Through this vain world he guides our feet, And leads us to his hea - v'nly

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B.  20 25 30

35 40 45

Tr. 1. crown, The King of kings with glo-ry crown: His mercies ever shall endure, When lords and kings are known no more.
 2. seat, And leads us to his hea-v'nly seat: His mercies ever shall endure, When this vain world shall be no more.

C. 1. crown, The King of kings with glo-ry crown: His mer-cies ev-er shall en-dure, When lords and kings are known no more. When
 2. seat, And leads us to his hea-v'nly seat: His mer-cies ev-er shall en-dure, When this vain world shall be no more. When

T. 1. crown, The King of kings with glo-ry crown: His mer-cies ev-er shall en-dure, His mercies ever shall endure, When lords and kings are known no more. When
 2. seat, And leads us to his hea-v'nly seat: His mer-cies ev-er shall en-dure, His mercies ever shall endure, When this vain world shall be no more. When

B. 1. crown, The King of kings with glo-ry crown: His mer-cies ev-er shall en-dure, shall en-dure, When lords and kings are known no more.
 2. seat, And leads us to his hea-v'nly seat: His mer-cies ev-er shall en-dure, shall en-dure, When this vain world shall be no more.

50 55

Tr.

C. 1. lords and kings are known no more. When lords and kings are known no more.
 2. this vain world shall be no more. When this vain world shall be no more.

T.

B.