

# THE PARISH PSALTER WITH CHANTS

THE PSALMS OF DAVID POINTED  
FOR CHANTING AND SET TO CHANTS  
FROM THE ST. NICOLAS CHANT BOOK

BY

SYDNEY H. NICHOLSON

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## GENERAL PRINCIPLES.

THE purpose of this Psalter is to secure the proper emphasis and rhythm of the words by the simplest means.

The success of the method depends upon the intelligence and thought of the singers rather than on a multiplicity of signs.

Psalms should frequently be read through by the singers in order to secure unanimity in rhythm, before the music is added.

## RULES.

1. Every word must be pronounced clearly and with natural emphasis, as in deliberate reading.
2. The length and accentuation of each note (or chord) in the chant must be governed entirely by the words, and not vice versa.
3. The final syllable "-ed" should only be pronounced separately where this is indicated by means of a hyphen. The one exception is the word "blessed," which is always to be pronounced as two syllables.
4. Breath is to be taken at commas.

## SIGNS USED IN POINTING.

1. The "bar-mark" '. This corresponds with the bar-lines in the chant, and indicates which syllables are to be sung to each note (or chord).

(a.) Where there is one syllable in a bar, two notes of the chant are sung to it, and generally speaking they should be sung quickly, the main emphasis being on the first note. (See Venite vs. 3a, etc.)

(b.) Where there are two syllables in a bar, they are allotted to the two notes. (See Venite vss. 1b, etc.)

(c.) Where there are three or more syllables in a bar, the *first* note (or chord) is repeated as many times as necessary, the *last* syllable only being sung to the second note (or chord). (See Venite vss. 1a, 2a, 3b, etc.) This is the general rule; in exceptional cases the syllables to be sung to the first note (or chord) are divided from those to be sung to the second note (or chord) by an inverted dot. (See Venite vss. 4a, 11a.)

(d.) Where there is a dotted note followed by a crotchet in the recitation, the crotchet will be sung to the last syllable before the "bar-mark"; but if this syllable bears a verbal stress the principal note must be sung to it as well, the crotchet being sung very lightly, or even omitted altogether.

Where crotchets occur in other parts of the chant they are grouped with the

minims of which they are subdivisions, and the group is subject to the same rule: as apply to the plain chords: where such groups occur on unaccented syllable: they must, of course, be sung lightly and quickly.

2. The "single-phrase" sign ★. Normally, the colon dividing the verse corresponds with the double bar in the chant, but sometimes a far smoother effect is obtained if the whole chant is treated as a single phrase of seven bars, instead of two phrases of three and four bars respectively. In such cases, the break at the double bar is cancelled, and the whole verse is sung straight through. The verses where such special treatment is recommended are given in full at the foot of the page: but the notation must only be regarded as approximate, and anything like "strict time" is to be avoided here, as elsewhere.

3. The "half-chant" sign,  $\frac{1}{2}$ . This is employed in a few cases only (e.g. Psalm xv. vs. 7). In these cases the chant is commenced at the double bar. This device is only practicable with single chants.

4. The grouping of the verses follows that in the Prayer Book in all the psalms except Ps. xviii. vs. 1, lxxxix. vs. 50, and civ. vs. 35, where a simple sub-division obviously improves the sense.

In all the above cases of special treatment an alternative is provided in a footnote, for use if preferred.

5. The usual grouping of verses in certain of the Canticles (especially the Te Deum) has been modified in order to make them suitable to ordinary chants.

6. Three Psalms (ci., cxv. and cxlviii.) are provided with special chants having short endings, in order to secure greater smoothness. But as an alternative they are also given with ordinary chants and normal pointing.

## THE CHANTS.

1. The collection contains practically no new chants; the choice has been confined to those that have proved their suitability by long use.

2. In the few cases where chants with a reciting note higher than C have been included, an alternative chant is given.

3. In a few special cases "descants" are given, but the use of these is entirely optional.

4. As no collection can include all the chants that individual users may wish for, blank pages have been included where additional chants may be added.

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S. H. N.

*College of St. Nicolas, Chislehurst.*

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DAYS 1, 6, 17, 22, 25. R. GOODSON.

DAYS 2, 10, 18. TAYLOR.

DAYS 3, 7, 12, 23, 29. Ascension Day. W. GROUCH.

DAYS 4, 15, 20. Christmas. J. GOSS.

*f* O COME, let us 'sing unto the 'Lord : let us heartily rejoice in the 'strength of 'our sal'vation.

2 Let us come before his 'presence with 'thanksgiving : and shew our-selves 'glad in 'him with 'psalms.

3 For the Lord is a 'great 'God : and a great 'King above 'all 'gods.

4 In his hand are all the 'corners · of the 'earth : and the strength of the 'hills is 'his 'also.

5 The sea is his and 'he 'made it : and his hands pre'pared the 'dry 'land.

*p* 6 O come, let us worship and 'fall 'down : and kneel be'fore the 'Lord our 'Maker.

7 For he is the 'Lord our 'God : and we are the people of his pasture, and the 'sheep of 'his 'hand.

*mf* 8 To-day if ye will hear his voice, harden 'not your 'hearts : as in the provocation, and as in the day of tempt'ation 'in the 'wilderness ;

★ 9 When your 'fathers 'tempted 'me : 'proved me and 'saw my 'works.

10 Forty years long was I grieved with this gene'ration and 'said : It is a people that do err in their hearts, for they 'have not 'known my 'ways ;

11 Unto whom I 'sware · in my 'wrath : that they should not 'enter 'into my 'rest.

Glory be to the Father, and 'to the 'Son : and 'to the 'Holy 'Ghost ;  
As it was in the beginning, is now and 'ever 'shall be : world without 'end. A'men.

---

9 When your fathers 'tempted 'me : proved 'me and 'saw my 'works.

DAYS 5, 9, 27. W. RUSSELL.

5

DAYS 8, 16, 28. Good Friday. W. H. HAVERGAL.

6

DAYS 11, 14, 21, 30. Whitsunday. H. SMART.

7

DAYS 13, 24, 26. Ash Wednesday. G. A. MACFARREN.

8

*f* O COME, let us 'sing unto the 'Lord : let us heartily rejoice in the 'strength of 'our sal'vation.

2 Let us come before his 'presence with 'thanksgiving : and shew our-selves 'glad in 'him with 'psalms.

3 For the Lord is a 'great 'God : and a great 'King above 'all 'gods.

4 In his hand are all the 'corners of the 'earth : and the strength of the 'hills is 'his 'also.

5 The sea is his and 'he 'made it : and his hands pre'pared the 'dry 'land.

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11 Unto whom I 'sware in my 'wrath : that they should not 'enter 'into my 'rest.

Glory be to the Father, and 'to the 'Son : and 'to the 'Holy 'Ghost ;

As it was in the beginning, is now and 'ever 'shall be : world without 'end. 'A'men.

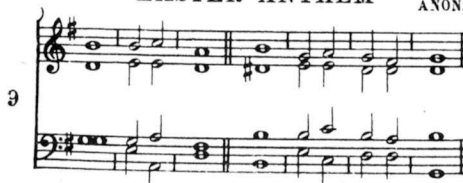
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9 When your fathers 'tempted 'me : proved 'me and 'saw my 'works.



## EASTER ANTHEM

ANON.



## EASTER DAY.

*At Morning Prayer, instead of the Psalm, O come, let us sing, etc., these Anthems shall be sung or said.*

- 1 CHRIST our passover is 'sacrificed' for us : therefore 'let us' keep the 'feast ;
- 2 Not with the old leaven, nor with the leaven of 'malice and' wickedness : but with the unleavened bread of sin'ceri'ty and' truth. *1 Cor. v. 7.*
- 3 Christ being raised from the dead 'dieth no' more : death hath no 'more do'minion' over him.
- 4 For in that he died, he died unto 'sin' once : but in that he liveth, he 'liveth' unto' God.
- 5 Likewise reckon ye also yourselves to be dead indeed 'unto' sin : but alive unto God through 'Jesus' Christ our 'Lord. *Rom. vi. 9.*
- 6 Christ is 'risen from the' dead : and become the 'first-fruits of 'them that' slept.
- 7 For since by 'man came' death : by man came also the resur'rection 'of the' dead.
- 8 For as in Adam 'all' die : even so in Christ shall 'all be' made a'live. *1 Cor. xv. 20.*

Glory be to the Father, and 'to the' Son : and 'to the' Holy' Ghost ;  
As it was in the beginning, is now and 'ever' shall be : world without 'end' A'men.

TE DEUM LAUDAMUS.

SET A

Vss 1-13 TRENT

10

SET B

Vss 1-13 E. J. HOPKINS.

13

- 1 We praise ' thee O ' God : we acknowledge ' thee to ' be the ' Lord.
- 2 All the earth doth ' worship ' thee : the ' Father ' ever ' lasting.
- 3 To thee all Angels ' cry a ' loud : the Heavens and ' all the ' Powers there ' in.
- 4 To thee ' Cherubin and ' Seraphin : con ' tinual ' ly do ' cry,
- 5 Holy ' Holy ' Holy : Lord ' God of ' Saba ' oth ;
- 6 Heaven and ' earth are ' full : of the ' Majesty ' of thy ' Glory.
- 7 The glorious company of the Apostles ' praise ' thee : the goodly fellow-  
ship of the ' Prophets ' praise ' thee :
- 8 The noble ' army of ' Martyrs : praise ' — ' — ' thee.
- 9 The holy Church throughout all the world doth ac ' knowledge ' thee :  
the Father ' of an ' infinite ' Majesty,
- 10 Thine honourable true and ' only ' Son : also the ' Holy ' Ghost the  
' Comforter.

## TE DEUM LAUDAMUS.

## SET A

Vss 14-21

HAWES.

11

## SET B

Vss 14-21

J. L. HOPKINS.

14

- 11 Thou art the King of ' Glory O ' Christ : thou art the ever ' lasting  
' Son of the ' Father.
- 12 When thou tookest upon thee to de ' liver ' man : thou didst not ab ' hor the  
' Virgin ' s ' womb.
- 2nd Part* 13 When thou hadst overcome the ' sharpness of ' death : thou didst open  
the Kingdom of ' Heaven to ' all be ' lievers.
- 14 Thou sittest at the right ' hand of ' God : in the ' Glory ' of the ' Father.
- ★15 We be ' lieve that ' thou ' shalt ' come : to ' be our ' judge.
- 16 We therefore pray thee ' help thy ' servants : whom thou hast redeemed  
' with thy ' precious ' blood.
- 17 Make them to be numbered ' with thy ' Saints : in ' glory ' ever ' lasting

---

15 We believe that ' thou shalt ' come : to ' be ' our ' judge.

TE DEUM LAUDAMUS.

12 SET A  
Vss 22-end. H. ALDRICH.

15 SET B  
Vss 22-end. R. FARRANT.

- 18 O Lord save thy people and 'bless thine 'heritage : govern them and  
' lift them ' up for ' ever.
- 19 Day by day we ' magnify ' thee : and we worship thy Name ' ever  
' world without ' end.
- 20 Vouch ' safe O ' Lord : to keep us this ' day with ' out ' sin.
- 21 O Lord have ' mercy up ' on us : have ' mer ' cy up ' on us.
- 22 O Lord let thy mercy ' lighten up ' on us : as our ' trust is ' in ' thee.
- 23 O Lord in thee ' have I ' trusted : let me ' never ' be con ' founded.

## TE DEUM LAUDAMUS.

## SET C

Vss 1-13

J. DAVY.

16

## SET D

Vss 1-13

W. RUSSELL.

19

- 1 We praise' thee O' God : we acknowledge' thee to' be the' Lord.
- 2 All the earth doth' worship' thee : the' Father' ever'lasting.
- 3 To thee all Angels' cry a'loud : the Heavens and' all the' Powers there'in.
- 4 To thee' Cherubin and' Seraphin : con'tinual'ly do' cry,
- 5 Holy' Holy' Holy : Lord' God of' Saba'oth :
- 6 Heaven and' earth are' full : of the' Majesty' of thy' Glory.
- 7 The glorious company of the Apostles' praise' thee : the goodly fellow-  
ship of the' Prophets' praise' thee :
- 8 The noble' army of' Martyrs : praise' —' —' thee.
- 9 The holy Church throughout all the world doth ac'knowledge' thee :  
the Father' of an' infinite' Majesty,
- 10 Thine honourable true and' only' Son : also the' Holy' Ghost the  
' Comforter.

## TE DEUM LAUDAMUS.

## SET C

Vss 14-21

R. COOKE.

17

## SET D

Vss 14-21

H. SMART.

20

11 Thou art the King of 'Glory O' Christ : thou art the ever'lasting  
' Son of the ' Father.

12 When thou tookest upon thee to de'liver ' man : thou didst not ab'hor the  
' Virgin's ' womb.

*2nd Part* 13 When thou hadst overcome the ' sharpness of ' death : thou didst open  
the Kingdom of ' Heaven to ' all be'lievers.

14 Thou sittest at the right ' hand of ' God : in the ' Glory ' of the ' Father.

★15 We be'lieve that ' thou ' shalt ' come : to ' be our ' judge.

16 We therefore pray thee ' help thy ' servants : whom thou hast redeemed  
' with thy ' precious ' blood.

17 Make them to be numbered ' with thy ' Saints : in ' glory ' ever'lasting.

---

15 We believe that ' thou shalt ' come : to ' be ' our ' judge.

## TE DEUM LAUDAMUS.

## 18 SET C

Vss 22-end.

F.A.G. OUSELEY.

## 21 SET D

Vss 22-end.

ANON.

18 O Lord save thy people and 'bless thine 'heritage : govern them and  
'lift them 'up for 'ever.

19 Day by day we 'magnify 'thee : and we worship thy Name 'ever  
'world without 'end.

20 Vouch'safe O 'Lord : to keep us this 'day with'out 'sin.

21 O Lord have 'mercy up'on us : have 'mer'cy up'on us.

22 O Lord let thy mercy 'lighten up'on us : as our 'trust is 'in 'thee.

23 O Lord in thee 'have I 'trusted : let me 'never 'be con'founded.

Or this Canticle,

BENEDICITE, OMNIA OPERA.

SET A W. HAYES.

22

SET B E. AYRTON.

23

SET C F. A. G. OUSELEY.

24

SET D T. S. DUPUIS.

25

- 1 O ALL ye Works of the Lord 'bless ye the 'Lord : praise him and 'magnify 'him for 'ever.
- 2 O ye Angels of the Lord 'bless ye the 'Lord : praise him and 'magnify 'him for 'ever.
- 3 O ye Heavens 'bless ye the 'Lord : praise him and 'magnify 'him for 'ever.
- 4 O ye Waters that be above the Firmament 'bless ye the 'Lord : praise him and 'magnify 'him for 'ever.
- 5 O all ye Powers of the Lord 'bless ye the 'Lord : praise him and 'magnify 'him for 'ever.
- 6 O ye Sun and Moon 'bless ye the 'Lord : praise him and 'magnify 'him for 'ever.
- 7 O ye Stars of Heaven 'bless ye the 'Lord : praise him and 'magnify 'him for 'ever.
- 8 O ye Showers and Dew 'bless ye the 'Lord : praise him and 'magnify 'him for 'ever.
- 9 O ye Winds of God 'bless ye the 'Lord : praise him and 'magnify 'him for 'ever.
- 10 O ye Fire and Heat 'bless ye the 'Lord : praise him and 'magnify 'him for 'ever.
- 11 O ye Winter and Summer 'bless ye the 'Lord : praise him and 'magnify 'him for 'ever.
- 12 O ye Dews and Frosts 'bless ye the 'Lord : praise him and 'magnify 'him for 'ever.
- 13 O ye Frost and Cold 'bless ye the 'Lord : praise him and 'magnify 'him for 'ever.



- 14 O ye Ice and Snow 'bless ye the 'Lord : praise him and 'magnify  
'him for 'ever.
- 15 O ye Nights and Days 'bless ye the 'Lord : praise him and 'magnify  
'him for 'ever.
- 16 O ye Light and Darkness 'bless ye the 'Lord : praise him and 'magnify  
'him for 'ever.
- 17 O ye Lightnings and Clouds 'bless ye the 'Lord : praise him and  
'magnify 'him for 'ever.
- 18 O let the Earth 'bless the 'Lord : yea let it praise him and 'magnify  
'him for 'ever.
- 19 O ye Mountains and Hills 'bless ye the 'Lord : praise him and 'magnify  
'him for 'ever.
- 20 O all ye Green Things upon the Earth 'bless ye the 'Lord : praise him  
and 'magnify 'him for 'ever.
- 21 O ye Wells 'bless ye the 'Lord : praise him and 'magnify 'him for 'ever.
- 22 O ye Seas and Floods 'bless ye the 'Lord : praise him and 'magnify  
'him for 'ever.
- 23 O ye Whales and all that move in the Waters 'bless ye the 'Lord : praise  
him and 'magnify 'him for 'ever.
- 24 O all ye Fowls of the Air 'bless ye the 'Lord : praise him and 'magnify  
'him for 'ever.
- 25 O all ye Beasts and Cattle 'bless ye the 'Lord : praise him and 'magnify  
'him for 'ever.
- 26 O ye Children of Men 'bless ye the 'Lord : praise him and 'magnify  
'him for 'ever.
- 27 O let Israel 'bless the 'Lord : praise him and 'magnify 'him for 'ever.
- 28 O ye Priests of the Lord 'bless ye the 'Lord : praise him and 'magnify  
'him for 'ever.
- 29 O ye Servants of the Lord 'bless ye the 'Lord : praise him and 'magnify  
'him for 'ever.
- 30 O ye Spirits and Souls of the Righteous 'bless ye the 'Lord : praise him  
and 'magnify 'him for 'ever.
- 31 O ye holy and humble Men of heart 'bless ye the 'Lord : praise him and  
'magnify 'him for 'ever.
- 32 O Ananias Azarias and Misael 'bless ye the 'Lord : praise him and  
'magnify 'him for 'ever.

Glory be to the Father, and 'to the 'Son : and 'to the 'Holy 'Ghost ;  
As it was in the beginning, is now and 'ever 'shall be : world without  
'end.' A'men.

BENEDICTUS. St. Luke i. 68.

SET A

H. SKEATS.

26

Musical notation for Set A, measures 26-31. Treble and bass staves with a key signature of two sharps (F# and C#). The music is in a homophonic style with block chords and moving lines.

SET B

R. LANGDON.

27

Musical notation for Set B, measures 27-32. Treble and bass staves with a key signature of one flat (Bb). The music is in a homophonic style with block chords and moving lines.

SET C

J. LEMON.

28

Musical notation for Set C, measures 28-33. Treble and bass staves with a key signature of one flat (Bb). The music is in a homophonic style with block chords and moving lines.

SET D

E. EDWARDS.

29

Musical notation for Set D, measures 29-34. Treble and bass staves with a key signature of one flat (Bb). The music is in a homophonic style with block chords and moving lines.

- 1 BLESSED be the Lord ' God of ' Israel : for he hath ' visited · and re-  
' deemed his ' people ;
  - 2 And hath raised up a mighty sal'vation ' for us : in the ' house of his  
' servant ' David ;
  - 3 As he spake by the mouth of his ' holy ' Prophets : which have been  
' since the ' world be'gan ;
  - 4 That we should be saved ' from our ' enemies : and from the ' hands of  
' all that ' hate us ;
  - 5 To perform the mercy promised ' to our ' forefathers : and to re-  
' member his ' holy ' Covenant ;
  - ★ 6 To per'form the ' oath : which he ' sware to our ' fore · father ' Abraham ;
  - ★ 7 That he would give us, that we being delivered out of the ' hand of our  
' enemies : might ' serve him with'out ' fear ;
  - 8 In holiness and ' righteousness be'fore him : all the ' days of ' our ' life.
  - 9 And thou Child shalt be called the ' Prophet of the ' Highest : for thou  
shalt go before the face of the Lord ' to pre'pare his ' ways ;
  - 10 To give knowledge of salvation ' unto his ' people : for the re'mission  
' of their ' sins,
  - 11 Through the tender mercy of ' our ' God : whereby the day-spring  
' from on ' high hath ' visited us ;
  - 12 To give light to them that sit in darkness, and in the ' shadow of ' death :  
and to guide our feet ' into the ' way of ' peace.
- Glory be to the Father, and ' to the ' Son : and ' to the ' Holy ' Ghost ;  
As it was in the beginning, is now and ' ever ' shall be : world without  
' end ' A'men.

---

6 To perform the oath which he sware to our ' fore · father ' Abraham : that  
' he would ' give ' us ;  
7 That we being delivered out of the ' hand of our ' enemies : might ' serve him  
with'out ' fear ;

MAGNIFICAT. St. Luke i.

SET A

J. TURLE.

30

SET B

W. KNYVETT. (from Handel)

31

SET C

F. A. G. OUSELEY.

32

SET D

R. COOKE.

33

MAGNIFICAT. St. Luke i.

- 1 My soul doth 'magnify the 'Lord : and my spirit hath re'joiced in  
'God my 'Saviour.
- 2 For he 'hath re'garded : the 'lowliness ' of his 'handmaiden.
- 3 For be'hold from 'henceforth : all gene'rations shall 'call me 'blessed.
- 4 For he that is mighty hath 'magnified 'me : and 'holy.' is his 'Name.
- 5 And his mercy is on 'them that 'fear him : through'out all 'gene'rations.
- 6 He hath shew-ed 'strength with his 'arm : he hath scattered the proud,  
in the imagi'nation 'of their 'hearts.
- 7 He hath put down the mighty 'from their 'seat : and hath ex'alted the  
'humble and 'meek.
- 8 He hath fill-ed the hungry with 'good 'things : and the rich he 'hath sent  
'empty a'way.
- 9 He re'membering his 'mercy : hath 'holpen his 'servant 'Israel.
- 10 As he promised 'to our 'forefathers : Abraham 'and his 'seed for 'ever.  
Glory be to the Father, and 'to the 'Son : and 'to the 'Holy 'Ghost ;  
As it was in the beginning, is now and 'ever 'shall be : world without  
'end.' A'men.

NUNC DIMITTIS. St. Luke ii. 29.

SET A H. BAKER.

34

SET B W. DYCE.

35

SET C G. A. MACFARREN.

36

SET D G. J. ELVEY.

37

- 1 LORD now lettest thou thy servant de'part in' peace : ac'cording' to thy  
' word.
- 2 For mine eyes have' seen thy sal'vation : which thou hast prepared  
before the' face of' all' people.
- 3 To be a light to' lighten the' Gentiles : and to be the' glory' of thy  
' people' Israel.
- Glory be to the Father, and' to the' Son : and' to the' Holy' Ghost ;  
As it was in the beginning, is now and' ever' shall be : world without  
' end.' A'men.

# The Psalms of David.

## DAY 1. MORNING PRAYER.

PSALM 1. *Beatus vir, qui non abiit, etc.*



BLESSED is the man, that hath not walked in the counsel of the ungodly, nor stood in the 'way of 'sinners : and hath not 'sat in the 'seat of the 'scornful.

2 But his delight is in the 'law of the 'Lord : and in his law will he exercise him'self 'day and 'night.

3 And he shall be like a tree planted by the 'water'side : that will bring forth his 'fruit in 'due 'season.

4 His leaf also 'shall not 'wither : and look, whatsoever he 'doeth 'it shall 'prosper.

5 As for the ungodly, it is not 'so with 'them : but they are like the chaff, which the wind scattereth a'way · from the 'face of the 'earth.

6 Therefore the ungodly shall not be able to 'stand · in the 'judgement : neither the sinners in the congrega'tion' of the 'righteous.

7 But the Lord knoweth the 'way · of the 'righteous : and the 'way of · the un'godly shall 'perish.

PSALM 2. *Quare fremuerunt gentes?*



WHY do the heathen so furiously 'rage to'gether : and why do the people i'magine a 'vain 'thing?

2 The kings of the earth stand up, and the rulers take 'counsel to'gether : against the 'Lord and a'gainst his A'noited.

3 Let us break their 'bonds a'sunder : and cast a'way their 'cords 'from us.



- 4 He that dwelleth in heaven shall ' laugh them to ' scorn : the Lord shall ' have them ' in de' rision.
- 5 Then shall he speak unto them ' in his ' wrath : and vex them ' in his ' sore dis' pleasure.
- 6 Yet have I ' set my ' King : upon my ' holy ' hill of ' Sion.
- 7 I will preach the law, whereof the Lord hath ' said unto ' me : Thou art my Son, this day have ' I be' gotten ' thee.
- 8 Desire of me, and I shall give thee the heathen for ' thine in' heritance : and the utmost parts of the ' earth for ' thy pos' session.
- 9 Thou shalt bruise them with a ' rod of ' iron : and break them in pieces ' like a ' potter's ' vessel.
- 10 Be wise now therefore ' O ye ' kings : be learned, ye that are ' judges ' of the ' earth.
- 11 Serve the ' Lord in ' fear : and re' joice unto ' him with ' reverence.
- 12 Kiss the Son lest he be angry, and so ye perish from the ' right ' way : if his wrath be kindled (yea but a little), blessed are all they that ' put their ' trust in ' him.

PSALM 3. *Domine, quid multiplicati?*



- p* LORD, how are they in' creased that ' trouble me : many are ' they that ' rise a' gainst me.
- 2 Many one there be that ' say of my ' soul : There is no help ' for him ' in his ' God.



- 3 But thou O Lord art' my de'fender : thou art my worship, and the  
'lifter' up of my' head.
- 4 I did call upon the Lord' with my' voice : and he heard me' out of his  
'holy' hill.
- 5 I laid me down and slept, and rose' up a'gain : for the  
'Lord sus'tain-ed' me.
- 6 I will not be afraid for ten' thousands · of the' people : that have set  
themselves a'gainst me' round a'bout.
- f* 7 Up Lord and help me' O my' God : for thou smitest all mine enemies  
upon the cheek-bone, thou hast broken the' teeth of' the un'godly.
- 8 Salvation belongeth' unto the' Lord : and thy blessing' is up'on thy  
'people.

PSALM 4. *Cum invocarem.*

41

J. SOAPER.

- HEAR me when I call O' God of my' righteousness : thou hast set me at  
liberty when I was in trouble, have mercy upon me and' hearken  
'unto my' prayer.
- 2 O ye sons of men, how long will ye blas'pHEME mine' honour : and  
have such pleasure in vanity and' seek' after' leasing?
- 3 Know this also, that the Lord hath chosen to himself the' man that is  
'godly : when I call upon the' Lord' he will' hear me.
- 4 Stand in' awe and' sin not : commune with your own heart, and in  
your' chamber' and be' still.
- 5 Offer the' sacrifice of' righteousness : and' put your' trust · in the  
'Lord.
- 6 There be' many that' say : Who will' shew us' any' good?
- 7 Lord' lift thou' up · the light of thy' counte'nance up'on us.
- 8 Thou hast put gladness' in my' heart : since the time that their corn  
and' wine and' oil in'creased.
- 2nd Part* 9 I will lay me down in peace and' take my' rest : for it is thou Lord  
only that' makest me' dwell in' safety.

PSALM 5. *Verba mea auribus.*



PONDER my' words O' Lord : con'sider my' medi'tation.

2 O hearken thou unto the voice of my calling, my' King and my' God :  
for unto' thee will I' make my' prayer.

3 My voice shalt thou hear be'times O' Lord : early in the morning  
will I direct my prayer unto thee' and will' look' up.

4 For thou art the God that hast no' pleasure in' wickedness : neither  
shall any' evil' dwell with' thee.

5 Such as be foolish shall not' stand in thy' sight : for thou' hatest all  
' them that work' vanity.

6 Thou shalt destroy' them that speak' leasing : the Lord will abhor  
both the bloodthirsty' and de'ceitful' man.

*2nd  
Part*

7 But as for me I will come into thine house, even upon the multitude of  
' thy' mercy : and in thy fear will I worship' toward thy' holy  
' temple.

8 Lead me O Lord in thy righteousness, be'cause of mine' enemies :  
make thy way' plain be'fore my' face.

9 For there is no faithfulness' in his' mouth : their inward' parts are  
' very' wickedness.

10 Their throat is an' open' sepulchre : they' flatter' with their' tongue.

11 Destroy thou them O God, let them perish through their own  
i'magi'nations : cast them out in the multitude of their ungodliness,  
for' they have re'belled a'gainst thee.

12 And let all them that put their trust in' thee re'joice : they shall ever  
be giving of thanks because thou defendest them, they that love thy  
Name' shall be' joyful in' thee ;

13 For thou Lord wilt give thy blessing' unto the' righteous : and with  
thy favourable kindness wilt thou de'fend him' as with a' shield.

## DAY 1. EVENING PRAYER.

PSALM 6. *Domine, ne in furore.*

Vss 1-7 W. CROTCH.

43

- p* O LORD rebuke me not in thine 'indig'nation : neither 'chasten · me in  
'thy dis'pleasure.
- 2 Have mercy upon me O Lord for 'I am 'weak : O Lord heal me  
'for my 'bones are 'vexed.
- 3 My soul also is 'sore'troubled : but 'Lord how 'long · wilt thou  
'punish me?
- 4 Turn thee O Lord and de'live'r my 'soul : O save me 'for thy 'mercy's  
'sake.
- 5 For in death 'no man re'membereth thee : and who will 'give thee  
'thanks in the 'pit?
- 6 I am weary of my groaning, every night 'wash I my 'bed : and  
'water my 'couch with my 'tears.
- 7 My beauty is gone for 'very'trouble : and worn away be'cause of  
'all mine 'enemies.

Vss 8-end. J. BATTISHILL.

44

- f* 8 Away from me all 'ye that work 'vanity : for the Lord hath  
'heard the 'voice of my 'weeping.
- 9 The Lord hath 'heard my pe'tition : the 'Lord will re'ceive my  
'prayer.
- 10 All mine enemies shall be confounded and 'sore 'vexed : they shall  
be turned back and 'put to 'shame 'suddenly.

PSALM 7. *Domine, Deus meus.*

E.J. HOPKINS.



- p* O LORD my God, in thee have I 'put my 'trust : save me from all them  
that persecute me 'and de'liver 'me ;
- 2 Lest he devour my soul like a lion and 'tear it in 'pieces : while  
'there is 'none to 'help.
- 3 O Lord my God if I have done 'any such 'thing : or if there be any  
'wickedness 'in my 'hands ;
- 4 If I have rewarded evil unto him that dealt 'friendly 'with me : yea  
I have delivered him that with'out · any 'cause is mine 'enemy ;
- 5 Then let mine enemy persecute my 'soul and 'take me : yea let him  
tread my life down upon the earth, and lay mine 'honour 'in the  
'dust.
- 6 Stand up O Lord in thy wrath and lift up thyself, because of the  
indignation 'of mine 'enemies : arise up for me in the judgement  
'that thou 'hast com'manded.
- 7 And so shall the congregation of the people 'come a'bout thee : for  
their sakes therefore lift 'up thy'self a'gain.
- 8 The Lord shall judge the people, give sentence with 'me O 'Lord :  
according to my righteousness, and according to the 'innocency  
'that is 'in me.
- 9 O let the wickedness of the ungodly 'come to an 'end : but 'guide  
'thou the 'just.
- 10 For the 'righteous 'God : trieth the 'very 'hearts and 'reins.
- f* 11 My help 'cometh of 'God : who preserveth 'them that are 'true of  
'heart.
- 12 God is a righteous Judge 'strong and 'patient : and God is pro'vok-ed  
'every 'day.
- 13 If a man will not turn he will 'whet his 'sword : he hath bent his  
'bow and 'made it 'ready.

- 14 He hath prepared for him the 'instruments of 'death : he ordaineth his 'arrows a'gainst the 'persecutors.
- 15 Behold he 'travailleth with 'mischief : he hath conceived sorrow and 'brought 'forth un'godliness.
- 16 He hath graven and dig-ged 'up a 'pit : and is fallen himself into the destruction 'that he 'made for 'other.
- 17 For his travail shall come upon his 'own 'head : and his wickedness shall 'fall on his 'own 'pate.
- 18 I will give thanks unto the Lord, ac'cording · to his 'righteousness : and I will praise the 'Name · of the 'Lord most 'High.

PSALM 8. *Domine, Dominus noster.*

(Descant, Verse 9)

F. A. G. OUSELEY.

46

Verses 1 and 9 unison

- 0 LORD our Governor, how excellent is thy Name in 'all the 'world : thou that hast set thy 'glory a'bove the 'heavens!
- 2 Out of the mouth of very babes and sucklings hast thou ordained strength, be'cause of thine 'enemies : that thou mightest still the 'enemy 'and the a'venger.
- 3 For I will consider thy heavens, even the 'works of thy 'fingers : the moon and the stars 'which thou 'hast or'dained.
- 4 What is man, that thou art 'mindful of 'him : and the son of man, that 'thou 'visitest 'him?
- 5 Thou madest him lower 'than the 'angels : to 'crown him with 'glory and 'worship.
- 6 Thou makest him to have dominion of the 'works of thy 'hands : and thou hast put all things in sub'jection 'under his 'feet ;
- 7 All 'sheep and 'oxen : yea and the 'beasts 'of the 'field ;
- 8 The fowls of the air and the 'fishes · of the 'sea : and whatsoever walketh 'through the 'paths of the 'seas.
- 9 O 'Lord our 'Governor : how excellent is thy 'Name in 'all the 'world!

DAY 2. MORNING PRAYER.

PSALM 9. *Confitebor tibi.*

G. J. ELVEY.



- 47
- 1 I WILL give thanks unto thee O Lord with my 'whole' heart : I will speak of 'all thy 'marvellous' works.
  - 2 I will be glad and re'joice in 'thee : yea my songs will I make of thy 'Name O 'thou most 'Highest.
  - 3 While mine enemies are 'driven' back : they shall fall and 'perish 'at thy 'presence.
  - 4 For thou hast maintained my 'right and my 'cause : thou art set in the 'throne that 'judgest' right.
  - 5 Thou hast rebuked the heathen, and de'stroyed the un'godly : thou hast put out their 'name for 'ever and 'ever.
  - 6 O thou enemy, destructions are come to a per'petual' end : even as the cities which thou hast destroyed, their me'morial is 'perish-ed 'with them.
  - 7 But the Lord shall en'dure for 'ever : he hath also pre'pared his 'seat for 'judgement.
  - 8 For he shall judge the 'world in 'righteousness : and minister true 'judgement' unto the 'people.
  - 9 The Lord also will be a defence 'for the op'pressed : even a refuge in 'due 'time of 'trouble.
  - 10 And they that know thy Name will put their 'trust in 'thee : for thou Lord hast never 'fail-ed' them that 'seek thee.
  - 11 O praise the Lord which 'dwelleth in 'Sion : shew the 'people' of his 'doings.
  - 12 For when he maketh inquisition for blood, he re'membereth 'them : and forgetteth not the com'plaint' of the 'poor.
  - 13 Have mercy upon me O Lord, consider the trouble which I suffer of 'them that 'hate me : thou that liftest me up 'from the 'gates of 'death.
  - 14 That I may shew all thy praises within the ports of the 'daughter of 'Sion : I will re'joice in 'thy sal'vation.

- 15 The heathen are sunk down in the pit ' that they ' made : in the same net which they hid privily ' is their ' foot ' taken.
- 16 The Lord is known to ' execute ' judgement : the ungodly is trapped in the ' work of his ' own ' hands.
- 17 The wicked shall be turned ' into ' hell : and all the people ' that for ' get ' God.
- 18 For the poor shall not alway ' be for ' gotten : the patient abiding of the meek ' shall not ' perish for ' ever.
- 19 Up Lord, and let not man have the ' upper ' hand : let the heathen be ' judg-ed ' in thy ' sight.
- 20 Put them in ' fear O ' Lord : that the heathen may know them- ' selves to ' be but ' men.

PSALM 10. *Ut quid, Domine?*

Vss 1-12 B. COOKE.

- p* WHY standest thou so far ' off O ' Lord : and hidest thy face in the ' needful ' time of ' trouble?
- 2 The ungodly for his own lust doth ' persecute the ' poor : let them be taken in the crafty wiliness ' that they ' have i ' maged.
- 3 For the ungodly hath made boast of his own ' heart's de ' sire : and speaketh good of the covetous ' whom ' God ab ' horreth.
- 4 The ungodly is so proud that he careth ' not for ' God : neither is ' God in ' all his ' thoughts.
- 5 His ways are ' alway ' grievous : thy judgements are far above out of his sight, and therefore de ' fieth he ' all his ' enemies.
- 6 For he hath said in his heart, Tush I shall never be ' cast ' down : there shall no harm ' happen ' unto ' me.
- 7 His mouth is full of cursing de ' ceit and ' fraud : under his ' tongue is un ' godliness and ' vanity.
- 8 He sitteth lurking in the thievish ' corners ' of the ' streets : and privily in his lurking dens doth he murder the innocent, his eyes are ' set a ' gainst the ' poor.

B. COOKE.



9 For he lieth waiting secretly, even as a lion lurketh he' in his' den :  
that' he may' ravish the' poor.

10 He doth' ravish the' poor : when he' getteth him' into his' net.

11 He falleth down and' humbleth him'self : that the congregation of  
the poor may fall' into the' hands of his' captains.

12 He hath said in his heart, 'Tush' God hath for'gotten : he hideth  
away his face and' he will' never' see it.

Vss 13-end.

GREGORY.



*f* 13 Arise O Lord God and lift' up thine' hand : for'get' not the' poor.

14 Wherefore should the wicked blas'pheme' God : while he doth say  
in his heart, 'Tush, ' thou God' carest not' for it.

15 Surely' thou hast' seen it : for thou be'holdest un'godliness and  
' wrong.

16 That thou mayest take the matter' into thy' hand : the poor com-  
mitteth himself unto thee, for thou art the' helper' of the  
' friendless.

17 Break thou the power of the ungodly' and ma'licious : take away his  
ungodliness and' thou shalt' find' none.

18 The Lord is King for' ever and' ever : and the heathen are' perished  
' out of the' land.

19 Lord thou hast heard the de'sire of the' poor : thou preparest their  
heart, and thine ear' hearkeneth' there'to;

20 To help the fatherless and poor' unto their' right : that the man of  
the earth be no' more ex'alted a'gainst them.



PSALM 11. *In Domino confido.*

J. GOSS.

50

IN the Lord put 'I my 'trust : how say ye then to my soul, that she should flee as a 'bird 'unto the 'hill?

2 For lo the ungodly bend their bow, and make ready their arrow with'in the 'quiver : that they may privily shoot at them 'which are 'true of 'heart.

3 For the foundations will be 'cast 'down : and 'what hath the 'righteous 'done?

4 The Lord is in his 'holy 'temple : the Lord's 'seat 'is in 'heaven.

5 His eyes con'sider the 'poor : and his eyelids 'try the 'children of 'men.

6 The Lord al'loweth the 'righteous : but the ungodly and him that delighteth in wickedness 'doth his 'soul ab'hor.

7 Upon the ungodly he shall rain snares, fire and brimstone 'storm and 'tempest : this shall 'be their 'portion to 'drink.

8 For the righteous Lord 'loveth 'righteousness : his countenance will be'hold the 'thing that is 'just.

## DAY 2. EVENING PRAYER.

PSALM 12. *Salvum me fac.*

L. FLINTOFT.

51

HELP me Lord for there is not one 'godly man 'left : for the faithful are minished from a'mong the 'children of 'men.

2 They talk of vanity every one 'with his 'neighbour : they do but flatter with their lips, and dissemble 'in their 'double 'heart.

3 The Lord shall root out all de'ceitful 'lips : and the tongue that 'speaketh 'proud 'things ;

4 Which have said, With our tongue will 'we pre'vail : we are they that ought to speak, 'who is 'lord over 'us?

L. FLINTOFT.



51

5 Now for the comfortless trouble's sake' of the' needy : and because of the deep' sighing' of the' poor,

6 I will up'saith the' Lord : and will help every one from him that swelleth against him' and will' set him at' rest.

7 The words of the' Lord are' pure words : even as the silver which from the earth is tried, and purified' seven times' in the' fire.

8 Thou shalt' keep them O' Lord : thou shalt preserve him from 'this' generation for' ever.

2nd  
Part

9 The ungodly walk on' every' side : when they are exalted, the children of' men are' put to re'buke.

PSALM 13. *Usque quo, Domine?*

G. WOODWARD.



52

*p* How long wilt thou forget me O' Lord for' ever : how long wilt thou 'hide thy' face' from me?

2 How long shall I seek counsel in my soul, and be so vexed' in my 'heart : how long shall mine' enemies' triumph' over me?

3 Consider and hear me O' Lord my' God : lighten mine eyes that I 'sleep' not in' death.

4 Lest mine enemy say, I have pre'vailed a'gainst him : for if I be cast down, they that trouble me' will re'joice' at it.

*f* 5 But my trust is' in thy' mercy : and my heart is' joyful in' thy. sal-  
'vation.

6 I will sing of the Lord, because he hath dealt so' lovingly' with me : yea I will praise the' Name of the' Lord most' Highest.

PSALM 14. *Dixit insipiens.*

T. ATTWOOD.

53

or  
(alternative chant).

W. CROSS.

54

THE fool hath said 'in his ' heart : ' There ' is ' no ' God.

2 They are corrupt, and become abominable ' in their ' doings : there is none that doeth ' good ' no not ' one.

3 The Lord looked down from heaven upon the ' children of ' men : to see if there were any that would understand and ' seek ' after ' God.

4 But they are all gone out of the way, they are altogether become a'bominable : there is none that doeth ' good ' no not ' one.

[5 Their throat is an open sepulchre, with their tongues have ' they deceived : the poison of ' asps is ' under their ' lips.

6 Their mouth is full of ' cursing and ' bitterness : their feet are ' swift to ' shed ' blood.

7 Destruction and unhappiness is in their ways, and the way of peace have ' they not ' known : there is no fear of ' God be'fore their ' eyes.]

8 Have they no knowledge, that they are all such ' workers of ' mischief : eating up my people as it were bread, and ' call not up'on the ' Lord?

9 There were they brought in great fear, even where ' no fear ' was : for God is in the generation ' of the ' righteous.

10 As for you, ye have made a mock at the counsel ' of the ' poor : because he ' putteth his ' trust in the ' Lord.

2nd  
Part

11 Who shall give salvation unto Israel ' out of ' Sion? : When the Lord turneth the captivity of his people, then shall Jacob rejoice and ' Israel ' shall be ' glad.

DAY 3. MORNING PRAYER.

PSALM 15. *Domine, quis habitabit?*

LORD who shall dwell in thy tabernacle : or who shall rest upon thy holy hill?

2 Even he that leadeth an uncorrupt life : and doeth the thing which is right, and speaketh the truth from his heart.

3 He that hath used no deceit in his tongue, nor done evil to his neighbour : and hath not slandered his neighbour.

4 He that setteth not by himself, but is lowly in his own eyes : and maketh much of them that fear the Lord.

5 He that sweareth unto his neighbour, and disappointeth him not : though it were to his own hindrance.

6 He that hath not given his money upon usury : nor taken reward against the innocent.

$\frac{1}{2}$  7 Whoso doeth these things : shall never fall.

PSALM 16. *Conserua me, Domine.*

PRESERVE' me O God : for in thee have I put my trust.

2 O my soul thou hast said unto the Lord : Thou art my God, my goods are nothing unto thee.

3 All my delight is upon the saints that are in the earth : and upon such as excel in virtue.

4 But they that run after another god : shall have great trouble.

Ps. 15. vs. 7 Whoso doeth these things : shall never fall.

- 5 Their drink-offerings of blood will 'I not' offer : neither make mention of their 'names with'in my 'lips.
- 6 The Lord himself is the portion of mine inheritance and 'of my 'cup : thou 'shalt main'tain my 'lot.
- 7 The lot is fallen unto me in a 'fair' ground : yea I 'have a 'goodly 'heritage.
- 8 I will thank the Lord for 'giving me 'warning : my reins also chasten me 'in the 'night'season.
- 9 I have set God 'always be'fore me : for he is on my right hand 'therefore I 'shall not 'fall.
- 10 Wherefore my heart was glad and my 'glory re'joiced : my flesh 'also shall 'rest in 'hope.
- 11 For why?, thou shalt not leave my 'soul in 'hell : neither shalt thou suffer thy 'Holy One to 'see cor'ruption.
- 12 Thou shalt shew me the path of life, in thy presence is the 'fulness of 'joy : and at thy right hand there is 'pleasure for 'ever'more.

PSALM 17. *Exaudi, Domine.*

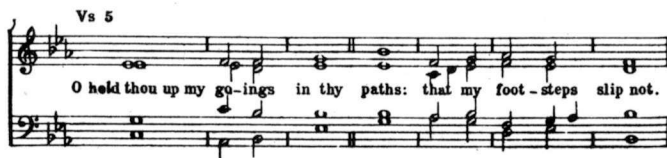
J. TURLE.

57

- HEAR the right O Lord, consider 'my com'plaint : and hearken unto my prayer that goeth not 'out of 'feign-ed' lips.
- 2 Let my sentence come forth 'from thy 'presence : and let thine eyes look up'on the 'thing that is 'equal.
- 3 Thou hast proved and visited mine heart in the night-season, thou hast tried me and shalt find no 'wickedness' in me : for I am utterly purposed that my 'mouth shall 'not of'fend.
- 4 Because of men's works, that are done against the 'words of thy 'lips : I have kept me from the 'ways of 'the de'stroyer.



- ★ 5 O hold thou up my 'goings' in thy 'paths : ' that my ' footsteps  
' slip not.
- 6 I have called upon thee O God for ' thou shalt ' hear me : incline  
thine ear to me and ' hearken ' unto my ' words.
- 7 Shew thy marvellous loving-kindness, thou that art the Saviour of  
them which put their ' trust in ' thee : from such as re ' sist thy  
' right ' hand.
- 8 Keep me as the ' apple · of an ' eye : hide me under the ' shadow  
' of thy ' wings,
- 9 From the un ' godly that ' trouble me : mine enemies compass me  
round about to ' take a ' way my ' soul.
- 10 They are inclosed in their ' own ' fat : and their mouth ' speaketh  
' proud ' things.
- 11 They lie waiting in our way on ' every ' side : turning their ' eyes  
' down to the ' ground ;
- 12 Like as a lion that is ' greedy · of his ' prey : and as it were a lion's  
whelp ' lurking in ' secret ' places.
- 13 Up Lord, disappoint him and ' cast him ' down : deliver my soul from  
the ungodly which ' is a ' sword of ' thine ;
- 14 From the men of thy hand O Lord, from the men I say and from the  
' evil ' world : which have their portion in this life, whose bellies  
thou fillest ' with thy ' hid ' treasure.
- 15 They have children at ' their de ' sire : and leave the rest of their  
' substance ' for their ' babes.
- 16 But as for me, I will behold thy ' presence in ' righteousness : and  
when I awake up after thy likeness ' I shall be ' satisfied ' with it.



5 O hold thou up my goings' in thy ' paths : that my ' footsteps ' slip ' not.

## DAY 3. EVENING PRAYER.

PSALM 18. *Diligam te, Domine.*

Vers 1-30

J. TURLE.

58

\* I WILL love thee O' Lord my ' strength : the Lord is my stony ' rock and  
' my de' fence.

1a My Saviour my God and my might, in whom ' I will ' trust : my  
buckler, the horn also of my sal'vation ' and my ' refuge.

*2nd* 2 I will call upon the Lord which is ' worthy · to be ' praised : so shall  
*Part* ' I be ' safe from mine ' enemies.

3 The sorrows of ' death ' compassed me : and the overflowings of un-  
' godliness ' made me a'fraid.

4 The pains of hell ' came a'bout me : the snares of ' death ' over-  
' took me.

5 In my trouble I will call up'on the ' Lord : and com'plain ' unto my  
' God.

6 So shall he hear my voice out of his ' holy ' temple : and my complaint  
shall come before him, it shall enter ' even ' into his ' ears.

7 The earth ' trembled and ' quaked : the very foundations also of the  
hills shook, and were re'moved be'cause he was ' wroth.

8 There went a smoke out ' in his ' presence : and a consuming fire out  
of his mouth, so that ' coals were ' kindled ' at it.

9 He bowed the heavens also and ' came ' down : and it was ' dark  
' under his ' feet.

10 He rode upon the cherubins ' and did ' fly : he came flying up'on the  
' wings of the ' wind.

11 He made darkness his ' secret ' place : his pavilion round about him,  
with dark water and thick ' clouds to ' cover ' him.

12 At the brightness of his presence his ' clouds re'moved : hail'stones and  
' coals of ' fire.

\* I will love thee O Lord my strength ; the Lord is my stony rock and ' my de' fence :  
my Saviour my God and my might in whom I will trust, my buckler, the horn  
also of my sal'vation ' and my ' refuge.

58

- 13 The Lord also thundered out of heaven, and the Highest 'gave his  
'thunder : hail'stones and 'coals of 'fire.
- 14 He sent out his 'arrows and 'scattered them : he cast forth  
'lightnings 'and de'stroyed them.
- 15 The springs of waters were seen, and the foundations of the round  
world were discovered, at thy 'chiding O 'Lord : at the blasting  
of the 'breath of 'thy dis'pleasure.
- 16 He shall send down from on 'high to 'fetch me : and shall take me  
'out of 'many 'waters.
- 17 He shall deliver me from my strongest enemy, and from 'them which  
'hate me : for they 'are too 'mighty 'for me.
- 18 They prevented me in the 'day of my 'trouble : but the 'Lord was  
'my up'holder.
- 19 He brought me forth also into a 'place of 'liberty : he brought me  
forth, even because he had a 'favour 'unto 'me.
- 20 The Lord shall reward me after my 'righteous 'dealing : according to  
the cleanness of my hands 'shall he 'recompense 'me.
- 21 Because I have kept the 'ways of the 'Lord : and have not forsaken  
my God 'as the 'wicked 'doth.
- 22 For I have an eye unto 'all his 'laws : and will not cast out 'his com-  
'mandments 'from me.
- 23 I was also uncor'rupt be'fore him : and es'chewed mine 'own  
'wickedness.
- 24 Therefore shall the Lord reward me after my 'righteous 'dealing :  
and according unto the cleanness of my 'hands in 'his 'eyesight.
- 25 With the holy 'thou shalt be 'holy : and with a 'perfect man  
'thou shalt be 'perfect.
- 26 With the clean 'thou shalt be 'clean : and with the 'froward  
'thou shalt learn 'frowardness.
- 27 For thou shalt save the people that are 'in ad'versity : and shalt bring  
down the 'high 'looks of the 'proud.
- 28 Thou also shalt 'light my 'candle : the Lord my God shall make my  
'darkness 'to be 'light.



29 For in thee I shall discomfit an 'host of 'men : and with the help of my God I shall 'leap 'over the 'wall.

30 The way of God is an unde'fil-ed 'way : the word of the Lord also is tried in the fire, he is the defender of all them that 'put their 'trust in 'him.

Vers 31-46 T. A. WALMISLEY.

59

The musical score consists of two staves, a treble clef on top and a bass clef on the bottom. The music is written in a common time signature (C) and a key signature of one flat (B-flat). The melody is primarily in the treble clef, with the bass clef providing a harmonic accompaniment. The score includes various note values such as quarter, eighth, and sixteenth notes, along with rests and bar lines. The number '59' is written to the left of the first staff.

31 For who is 'God · but the 'Lord : or who hath any 'strength ex-  
'cept our 'God?

32 It is God that girdeth me with 'strength of 'war : and 'maketh my  
'way 'perfect.

33 He maketh my 'feet like 'harts' feet : and 'setteth me 'up on 'high.

34 He teacheth mine 'hands to 'fight : and mine arms shall break 'even a  
'bow of 'steel.

35 Thou hast given me the defence of 'thy sal'vation : thy right hand  
also shall hold me up, and thy loving cor'rection shall 'make me  
'great.

36 Thou shalt make room enough under me 'for to 'go : that my  
'footsteps 'shall not 'slide.

37 I will follow upon mine enemies and 'over'take them : neither will  
I turn again 'till I 'have de'stroyed them.

38 I will smite them that they shall not be 'able to 'stand : but 'fall  
'under my 'feet.

39 Thou hast girded me with strength 'unto the 'battle : thou shalt  
throw 'down mine 'enemies 'under me.

40 Thou hast made mine enemies also to turn their 'backs up'on me :  
and I shall de'stroy 'them that 'hate me.

41 They shall cry, but there shall be 'none to 'help them : yea, even  
unto the Lord shall they cry 'but he 'shall not 'hear them.

42 I will beat them as small as the dust be'fore the 'wind : I will cast  
them 'out as the 'clay · in the 'streets.

Vss 31-46

T. A. WALMSLEY.

59



43 Thou shalt deliver me from the 'strivings · of the ' people : and thou shalt 'make me the ' head of the ' heathen.

★ 44 A people ' whom I ' have ' not ' known : shall ' serve ' me.

45 As soon as they hear of me ' they shall o'bey me : but the strange children ' shall dis'semble ' with me.

46 The strange ' children shall ' fail : and be a'fraid ' out of their ' prisons.

Vss 47-end.

J. TURLE.

58



47 The Lord liveth, and blessed be my ' strong ' helper : and praised be the ' God of ' my sal'vation ;

48 Even the God that seeth that I ' be a'venged : and subdueth the ' people ' unto ' me.

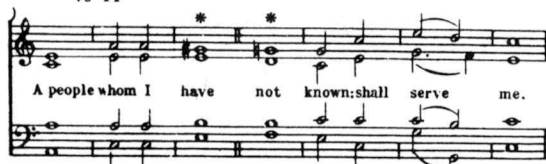
49 It is he that delivereth me from my cruel enemies, and setteth me up a'bove mine ' adversaries : thou shalt rid me ' from the ' wicked ' man.

50 For this cause will I give thanks unto thee O Lord a'mong the ' Gentiles : and sing ' praises ' unto thy ' Name.

2nd  
Part

51 Great prosperity giveth he ' unto his ' King : and sheweth loving-kindness unto David his Anointed, and unto his ' seed for ' ever'more.

Vs 44



\* In a case like this these notes would of course be quite short.

44 A people whom I ' have not ' known : shall ' serve ' — ' me.

## DAY 4. MORNING PRAYER.

PSALM 19. *Caeli enarrant.*

Vss 1-6 and Gloria R. WOODWARD.

60

THE heavens declare the 'glory of 'God : and the 'firmament  
' sheweth his 'handy-work.

2 One day 'tellet an'other : and one night 'certifieth an'other.

3 There is neither 'speech nor 'language : but their 'voices are  
' heard a'mong them.

4 Their sound is gone out into 'all 'lands : and their words 'into the  
' ends of the 'world.

5 In them hath he set a tabernacle 'for the 'sun : which cometh forth  
as a bridegroom out of his chamber, and rejoiceth as a 'giant to  
' run his 'course.

6 It goeth forth from the uttermost part of the heaven, and runneth  
about unto the end of 'it a'gain : and there is nothing hid 'from the  
' heat there'of.

Vss 7-14 W. TURNER.

61

[Or the whole of Psalm 19 may be sung to chant 61]

7 The law of the Lord is an undefiled law con'verting the 'soul : the  
testimony of the Lord is sure, and giveth 'wisdom' unto the  
' simple.

8 The statutes of the Lord are right and re'joice the 'heart : the com-  
mandment of the Lord is pure, and giveth 'light' unto the 'eyes.

9 The fear of the Lord is clean and en'dureth for 'ever : the judge-  
ments of the Lord are true and 'righteous' alto'gether.

10 More to be desired are they than gold, yea than 'much fine' gold :  
sweeter also than 'honey' and the 'honey-comb.

61

Vss 7-14 W. TURNER.

[Or the whole of Psalm 19 may be sung to chant 6]

Vs 15

- 11 Moreover by them is thy 'servant' taught : and in keeping of them  
'there is 'great re'ward.
- 12 Who can tell how 'oft he of'fendeth : O cleanse thou me 'from my  
'secret' faults.
- 13 Keep thy servant also from presumptuous sins, lest they get the  
do'minion' over me : so shall I be undefiled and innocent 'from the  
'great of'fence.
- 14 Let the words of my mouth and the meditation' of my' heart : be  
always ac'ceptable' in thy' sight,
- $\frac{1}{2}$  15 O Lord : my' strength and 'my re'deemer.

Return to Chant 60 for Gloria

PSALM 20. *Exaudi te Dominus.*

62

H. ALDRICH.

- THE Lord hear thee in the 'day of 'trouble : the Name of the 'God of  
'Jacob de'fend thee ;
- 2 Send thee help' from the 'sanctuary : and 'strengthen thee 'out of  
'Sion ;
- 3 Remember 'all thy' offerings : and ac'cept thy 'burnt'sacrifice ;
- 4 Grant thee thy' heart's de'sire : and fulfil' all thy' mind.
- 5 We will rejoice in thy salvation, and triumph in the Name of the  
'Lord our 'God : the Lord per'form all 'thy pe'titions.
- 6 Now know I that the Lord helpeth his Anointed, and will hear him  
from his 'holy' heaven : even with the wholesome 'strength of  
'his right' hand.

15 O'—'Lord : my' strength and 'my re'deemer.

- 7 Some put their trust in chariots and 'some in 'horses : but we will remember the 'Name of the 'Lord our 'God.
- 8 They are brought 'down and 'fallen : but we are 'risen and 'stand 'upright.
- 9 Save Lord and hear us O 'King of 'heaven : when we 'call up'on 'thee.

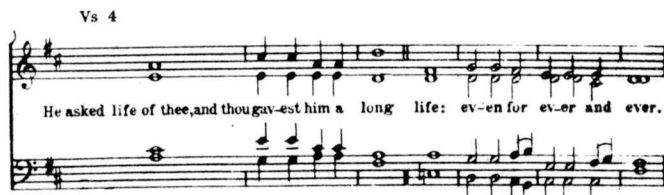
PSALM 21. *Domine, in virtute tua.*

J. GOSS.



THE King shall rejoice in thy 'strength O 'Lord : exceeding glad shall he 'be of 'thy sal'vation.

- 2 Thou hast given him his 'heart's de'sire : and hast not de'nied him the re'quest of his 'lips.
- 3 For thou shalt prevent him with the 'blessings of 'goodness : and shalt set a crown of pure 'gold up'on his 'head.
- ★ 4 He asked life of thee, and thou 'gavest him a 'long 'life : 'even for 'ever and 'ever.
- 5 His honour is great in 'thy sal'vation : glory and great worship 'shalt thou 'lay up'on him.
- 6 For thou shalt give him ever'lasting felicity : and make him glad with the 'joy of 'thy 'countenance.



- 4 He asked life of thee, and thou gavest him a 'long 'life : even for 'ever 'and 'ever.

J. GOSS.

63

7 And why?, because the King putteth his 'trust in the 'Lord : and in the mercy of the most Highest 'he shall 'not mis'carry.

8 All thine enemies shall 'feel thine 'hand : thy right hand shall 'find out 'them that 'hate thee.

9 Thou shalt make them like a fiery oven in 'time of thy 'wrath : the Lord shall destroy them in his displeasure, and the 'fire 'shall consume them.

10 Their fruit shalt thou root 'out of the 'earth : and their seed from a'mong the 'children of 'men.

11 For they intended 'mischief a'gainst thee : and imagined such a device as they are not 'able 'to per'form.

12 Therefore shalt thou 'put them to 'flight : and the strings of thy bow shalt thou make 'ready a'gainst the 'face of them.

2nd Part  
13 Be thou exalted Lord in thine 'own 'strength : so will we 'sing and 'praise thy 'power.

## DAY 4. EVENING PRAYER.

PSALM 22. *Deus, Deus meus.*

Vss 1-22

S. WESLEY.

64

*p* My God, my God, look upon me, why hast 'thou for'saken me : and art so far from my health, and from the 'words of 'my com'plaint?

2 O my God I cry in the day-time 'but thou 'hearest not : and in the night-season 'also I 'take no 'rest.

3 And thou con'tinuest 'holy : O 'thou 'worship of 'Israel.

- 4 Our fathers' hoped in' thee : they trusted in thee' and thou  
' didst de' liver them.
- 5 They called upon thee' and were' holpen : they put their trust in thee  
' and were' not con' founded.
- 6 But as for me, I am a worm and' no' man : a very scorn of men and  
the' outcast' of the' people.
- 7 All they that see me' laugh me to' scorn : they shoot out their lips  
and' shake their' heads' saying,
- 8 He trusted in God that' he would de' liver him : let him de' liver him  
' if he will' have him.
- 9 But thou art he that took me out of my' mother's' womb : thou wast  
my hope, when I hang-ed yet up'on my' mother's' breasts.
- 10 I have been left unto thee ever since' I was' born : thou art my God  
' even' from my' mother's' womb.
- 11 O go not from me, for trouble is' hard at' hand : and' there is  
' none to' help me.
- 12 Many oxen are' come a'bout me : fat bulls of Basan close me' in on  
' every' side.
- 13 They gape upon me' with their' mouths : as it were a' ramping' and a  
' roaring' lion.
- 14 I am poured out like water, and all my bones are' out of' joint : my  
heart also in the midst of my body is' even like' melting' wax.
- 15 My strength is dried up like a potsherd, and my tongue' cleaveth' to my  
' gums : and thou shalt bring me' into the' dust of' death.
- 16 For many dogs are' come a'bout me : and the council of the wicked  
' layeth' siege a'gainst me.
- 17 They pierced my hands and my feet, I may tell' all my' bones : they  
stand' staring and' looking u'pon me.
- 18 They part my' garments a'mong them : and cast' lots up'on my  
' vesture.
- 19 But be not thou far from' me O' Lord : thou art my succour' haste  
' thee to' help me.
- 20 Deliver my soul' from the' sword : my darling' from the  
' power of the' dog.
- 21 Save me from the' lion's' mouth : thou hast heard me also from  
a'mong the' horns of the' unicorns.
- f 22 I will declare thy Name' unto my' brethren : in the midst of the  
congre'gation' will I' praise thee.

Vss 23 - end W. CROTCH.

65

- 23 O praise the Lord 'ye that 'fear him : magnify him all ye of the seed of Jacob, and fear him 'all ye 'seed of 'Israel;
- 24 For he hath not despised nor abhorred the low e'state of the 'poor : he hath not hid his face from him, but when he called 'unto 'him he 'heard him.
- 25 My praise is of thee in the great 'congre'gation : my vows will I perform in the 'sight of 'them that 'fear him.
- 26 The poor shall 'eat and be 'satisfied : they that seek after the Lord shall praise him, your 'heart shall 'live for 'ever.
- 27 All the ends of the world shall remember themselves, and be turned 'unto the 'Lord : and all the kindreds of the 'nations shall 'worship be'fore him.
- 28 For the kingdom 'is the 'Lord's : and he is the 'Governor a'mong the 'people.
- 29 All such as be 'fat upon 'earth : have 'eaten 'and 'worshipped.
- 30 All they that go down into the dust shall 'kneel be'fore him : and no man hath 'quicken'd his 'own 'soul.
- 31 My 'seed shall 'serve him : they shall be counted unto the 'Lord for a 'gene'ration.
- 32 They shall come, and the heavens shall de'clare his 'righteousness : unto a people that shall be born 'whom the 'Lord hath 'made.

PSALM 23. *Dominus regit me.*

J. TURLE.

66

- THE Lord 'is my 'shepherd : therefore 'can I 'lack 'nothing.
- 2 He shall feed me in a 'green 'pasture : and lead me forth be'side the 'waters of 'comfort.



3 He shall con'vert my'soul : and bring me forth in the paths of righteousness' for his' Name's' sake.

*Cres* 4 Yea though I walk through the valley of the shadow of death, I will 'fear no'evil : for thou art with me, thy'rod and thy'staff 'comfort me.

5 Thou shalt prepare a table before me, against'them that'trouble me : thou hast anointed my head with oil' and my'cup shall be' full.

*f* 6 But thy loving-kindness and mercy shall follow me, all the'days of my 'life : and I will dwell in the'house of the'Lord for'ever.

DAY 5. MORNING PRAYER.

PSALM 24. *Domini est terra.*

Vss 1-6 and Gloria W. CROTCH.

67

(alternative chant) W. BOYCE.

68

THE earth is the Lord's, and all that'therein'is : the compass of the world and'they that'dwell there'in.

2 For he hath founded it up'on the'seas : and pre'pared it up'on the 'floods.

3 Who shall ascend into the'hill of the'Lord : or who shall rise up 'in his'holy'place?

4 Even he that hath clean hands and a'pure'heart : and that hath not lift up his mind unto vanity, nor'sworn to de'ceive his'neighbour.

5 He shall receive the blessing'from the'Lord : and righteousness from the'God of'his sal'vation.

6 This is the generation of'them that'seek him : even of them that 'seek thy'face O'Jacob.

Vers 7-10  
Descant

Voices in Unison (Men only) (Full)

or

(alternative chant) W. BOYCE.

68

- 7 Lift up your heads O ye gates, and be ye lift up ye ever'lasting  
' doors : and the King of 'glory ' shall come ' in.
- 8 Who is the ' King of ' glory : it is the Lord strong and mighty, even  
the ' Lord ' mighty in ' battle.
- 9 Lift up your heads O ye gates, and be ye lift up ye ever'lasting ' doors :  
and the King of ' glory ' shall come ' in.
- 10 Who is the ' King of ' glory : even the Lord of hosts, ' he is the  
' King of ' glory.

PSALM 25. *Ad te, Domine, levavi.*

E. EDWARDS.

69

- UNTO thee O Lord will I lift up my soul, my God I have put my ' trust in  
' thee : O let me not be confounded, neither let mine ' enemies  
' triumph ' over me.
- 2 For all they that hope in thee shall ' not be a 'shamed : but such as  
transgress without a cause ' shall be ' put to con'fusion.
- 3 Shew me thy ' ways O ' Lord : and ' teach me ' thy ' paths.

- 
- 4 Lead me forth in thy 'truth and 'learn me : for thou art the God of my salvation, in thee hath been my 'hope 'all the day 'long.
- 5 Call to remembrance O Lord thy 'tender 'mercies : and thy loving-kindnesses, which 'have been 'ever of 'old.
- 6 O remember not the sins and offences 'of my 'youth : but according to thy mercy, think thou upon me O 'Lord 'for thy 'goodness.
- 7 Gracious and righteous 'is the 'Lord : therefore will he teach 'sinners 'in the 'way.
- 8 Them that are meek shall he 'guide in 'judgement : and such as are gentle 'them shall he 'learn his 'way.
- 9 All the paths of the Lord are 'mercy and 'truth : unto such as keep his 'covenant 'and his 'testimonies.
- 10 For thy Name's 'sake O 'Lord : be merciful unto my 'sin for 'it is 'great.
- 11 What man is he that 'feareth the 'Lord : him shall he teach in the 'way that 'he shall 'choose.
- 12 His soul shall 'dwell at 'ease : and his 'seed shall in'herit the 'land.
- 13 The secret of the Lord is among 'them that 'fear him : and 'he will 'shew them his 'covenant.
- 14 Mine eyes are ever looking 'unto the 'Lord : for he shall pluck my 'feet 'out of the 'net.
- 15 Turn thee unto me and have 'mercy up'on me : for I am 'desolate 'and in 'misery.
- 16 The sorrows of my heart 'are en'larged : O 'bring thou me 'out of my 'troubles.
- 17 Look upon my ad'versity and 'misery : and for'give me 'all my 'sin.
- 18 Consider mine enemies how 'many they 'are : and they bear a 'tyrannous 'hate a'gainst me.
- 19 O keep my 'soul and de'live me : let me not be confounded, for I have 'put my 'trust in 'thee.
- 20 Let perfectness and righteous dealing 'wait up'on me : for my 'hope hath 'been in 'thee.
- 2nd Pt. 21 Deliver 'Israel O 'God : out of 'all 'his 'troubles.