

BLESSED IS HE
from *Musica Deo sacra* (London, 1668)

Psalm 32:1-2

Thomas Tomkins (1572-1656)
ed. Ross Jallo

MEDIUS
Alto

TENOR
Tenor

BASSUS
Bass

Bles - sed is he

Bles - sed is he whose un-righ-teous-ness is for - giv'n, whose

Bles - sed is he whose un-righ - teous-ness is for - gi - ven, is for - giv'n, whose un -

6
whose un-righ - teous-ness is for-gi-ven, whose un-righ - teous-ness is ___for - giv'n, is ___

8
___ un-righ-teous-ness is for-gi - ven, is for-giv'n, for - giv'n, whose un-righ - teous-

10
righ - teous - ness is ___ for-giv'n, whose un-righ-teous-ness is for - giv'n,

10
___for - giv'n, and whose sin is co - ve-red, and whose

8
ness is for-giv'n, and whose sin is co-ve-red, whose sin is co - ve - red,

14
is for - giv'n, _____ and whose sin is co - ve - red, co - ve-red, and whose

14
sin is co-ve-red, is co - ve - red. Bles - sed is the man, bles -

8
and whose sin is co - ve-red, is co-ve - red. Bles-sed is the man, bles-sed is the man, bles-sed is the

8
sin is co - ver'd, co - ve - red. Bles - sed is the man, bles - sed is the

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- sed is the man, _____ is the man, bles-sed is the man, the man _____ un-to
 man, bles - sed is the man, bles - sed is the man un-to whom the Lord im-pu - teth no sin,
 man, is the man, is the man un-to whom the Lord im-pu-teth no _____ sin, im -

24

whom the Lord im-pu - teth no sin, im - pu-teth no sin, no sin, and in
 im - pu-teth no sin, un-to whom the Lord im-pu - teth no sin, and in whose sp'rit
 pu - teth no _____ sin, un-to whom the Lord im - pu-teth, im - pu-teth no sin, and in whose sp'rit there

29

whose sp'rit there is no guile, no _____ guile, and in whose spi - rit there is no guile, no
 there is no guile, there is no _____ guile, and in whose sp'rit _____ there is no guile, _____ there is no guile,
 is no guile, there is no guile, _____ and in whose sp'rit there is no guile, and

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guile, and in whose sp'rit there is no guile, in whose spi-rit there is no guile.
 there is no guile, there is no guile, _____ there is no guile, _____ there is no guile.
 in whose sp'rit there is no guile, and in whose sp'rit there is no guile.