

# Mirabile mysterium à 5

Edited by Simon Biazeck

**Jacob Handl (Gallus)**  
(1550 - 1591)

Cantus

Altus

Tenor I

Tenor II

Bassus

Mi - ra - bi - le my - ste - ri - um, mi -

7

ra - - - bi - le my - ste - ri - um, mi -

\*\*

mi - ra - bi - le my - ste - ri - um, mi - ra - bi -

8

le my - ste - ri - um, mi -

Mi - ra - bi -

ra - - - bi - le my - ste - ri - um, mi - ra - - - bi -

\*\* Respectively a third and a major third lower lower in the original print. (See editorial notes.)

12

- ra - bili - my - ste - ri - um de - cla - ra -  
le my - ste - ri - um de - cla - ra - tur ho - di - e,  
ra - bili - my - ste - ri - um de - cla - ra -  
le my - ste - ri - um de - cla - ra - tur ho - di -  
le my - ste - ri - um de - cla - ra - tur ho - di - e, de -

17

tur ho - di - e, in - no - van -  
ho - di - e, in - no - van - tur na - tu - rae, in - no - van -  
ra - tur ho - di - e, in - no - van - tur na - tu - rae, in -  
e, in - no - van - tur na - tu - rae, in -  
cla - ra - tur ho - di - e, in -

22

tur na - tu - rae, na - tu - rae: De - us ho - mo fa -  
tur na - tu - rae, De - us ho - mo fa - ctus est, tur na - tu - rae, De - us ho - mo fa - ctus  
in - no - van - tur na - tu - rae: De - us ho - mo  
no - van - tur na - tu - rae, De - us ho - mo fa - ctus

28

actus est, id, quod fu - it, per - man

est, id, quod fu - it, per - man

fa - c tus est, id, quod fu - it, per - man - sit, per - man -

est, id, quod fu - it, per - man -

33

sit, et quod non e - rat, as -

- sit,

sit, et quod non e - rat, as - sum -

sit, et quod non e - rat, as - sum - psit,

sit, et quod non e - rat, as - sum -

38

sum - psit, et quod non e - rat, as - sum -

et quod non e - rat, as - sum -

et quod non e - rat, as - sum - psit,

et quod non e - rat, as - sum - psit,

psit, et quod non e - rat, as - sum -

43

psit, non com-mix - ti - o - nem pas - sus, non com-mix - ti -  
psit, non com-mix - ti - o - nem pas - sus, non com-mix - ti -  
non com-mix - ti -  
non com-mix - ti - o - nem pas - sus, non com-mix - ti -  
psit, non com-mix - ti - o - nem pas - sus,

49

o - nem pas - sus, non com-mix - ti - o - nem pas -  
o - nem pas - sus, non com-mix - ti - o - nem pas - sus  
o - nem pas - sus, non com-mix - ti - o - nem pas -  
o - nem pas - sus,  
non com-mix - ti - o - nem pas -

55

sus ne - que di - vi - si - o - nem,  
ne - que di - vi - si - o - nem, ne - que di - vi - si - o - nem,  
ne - que di - vi - si - o - nem, ne - que di - vi - si - o -  
sus ne - que di - vi - si - o - nem, ne - que di - vi - si - o -

59

ne - que di - vi - si - o - nem.  
vi - si - o - nem.  
- que di - vi - si - o - nem, ne - que di - vi - si - o - nem.  
nem,  
ne - que di - vi - si - o - nem.

#### Editorial notes

Source: *Operis Musici, ... Tomus Primus ... LIII* (Prague, 1586)

Originally notated a tone lower in the following clefs: C1, C3, C4, C4, F4.  
Cue-sized and cautionary accidentals are editorial.

As presented in the printed source, consecutive octaves and unisons (*Altus*, b. 7-8 & 11) and a consecutive fifth (*Tenor II*, b. 37), are unlikely to be the composer's original intentions. It is more likely that the scribe mistranscribed them, or the typesetter misplaced them. They have been corrected as best befits the style, making no claim for their authenticity.

The melody for *neque divisionem* (from b. 55 to the end) could attract an editorial A♯ in the *Altus*, *Tenor I* and *Bassus* parts, thereby matching the *Cantus* and *Tenor II*. However, apparent misprints aside, there is so little left to chance in the way of accidentals in this setting that it seems doubtful singers would have deviated from the printed matter. In any case, there is insufficient evidence from the time to be certain that identical solmization was expected of performers.

#### Text & translation:

Mirabile mysterium declaratur hodie,  
innovantur naturae; Deus homo factus est;  
id quod fuit, permansit,  
et quod non erat, assumpsit,  
non commixtionem passus neque divisionem.

*A wondrous mystery is made manifest today,  
the things of nature are renewed; God is made man;  
that which he was, he remains,  
and that which he was not, he takes on,  
enduring neither amalgamation nor division.*

(*Benedictus* antiphon at the office of Lauds for the Feast of the Circumcision.)

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